

WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES, INC.  
415 CREEKSIDE DRIVE  
PALATINE, IL 60067

3911 PREPARED BY N. SUMMERS

CP 462165 LD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Chicago Title Insurance Company

92069523

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FORTUNE BANK A SAVINGS BANK

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 23RD

day of OCTOBER 19 92, from: KENNETH L. KANTOWSKI AND MARILYN G. KANTOWSKI,  
HUSBAND AND WIFE

Borrower(s)

in the principal sum of NINETY-NINE THOUSAND AND 00/100

Dollars (\$ 99,000.00 )

and recorded/filed on the 4th day of NOVEMBER, 19 92, 92069522

as Document Number \_\_\_\_\_ in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in LAKE County,  
State of INDIANA on real estate legally described as:

LOT 476 AND THE SOUTH 30 FEET BY PARALLEL LINES THEREOF OF OUTLOT "C",  
LAKESIDE 15TH ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK  
48, PAGE 50, IN LAKE COUNTY, INDIANA.

STATE OF ILLINOIS  
LAKE COUNTY  
FILED FOR RECORD  
NOV 4 10 16 AM '92  
ROBERT REICHERT  
HIGHLAND



Tax I.D. No. 27-488-18  
Commonly known as (street address, city, state, zip)  
3129 LAKESIDE DRIVE, HIGHLAND, IN, 46322

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 10/23/92  
Authorized signature [Signature] Title ASSISTANT VICE PRESIDENT  
Authorized signature [Signature] Title ASSISTANT VICE PRESIDENT

State of Illinois )  
County of Cook ) (Corporate Seal)

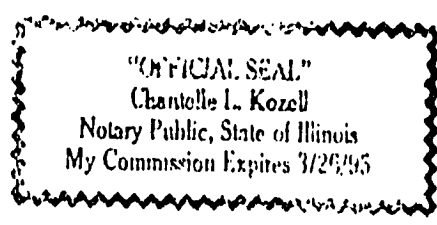
On 10/23/92 before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_

LISA FUGATE and MILAN J. LOWE  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as ASSISTANT VICE PRESIDENT, and \_\_\_\_\_

ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

Witness my hand and official seal

Signature [Signature]  
My commission expires 3-26-95



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