

92069344

SATISFACTION OF MORTGAGE

737 Trenton St
Ct Pt 46307

THIS CERTIFIES, That the debt secured by the certain mortgage executed by MAN SUBHASIRIWATANA AND VICTORIA L. SUBHASIRIWATANA, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the 15TH day of OCTOBER, 19 86, amounting to the sum of \$ 80,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. N/A on Page N/A

LOT 253 IN BRIARWOOD UNIT NO. 11, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 22ND day of OCTOBER, 19 92

INDIANA FEDERAL BANK FOR SAVINGS
the Lake County Recorder!

By JON C. TAYLOR
Title ASSISTANT VICE PRESIDENT

(SEAL)



ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER }

SS:



STATE OF INDIANA'S S.M.O.
LAKE COUNTY
FILED FOR RECORD
NOV 17 54 PM '92
RECORDS DEPT
MELAND

I, MAUREEN C. FAHERTY, a Notary Public, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 22ND Day of OCTOBER, A.D. 19 92
Maureen C. Faherty
Notary Public MAUREEN C. FAHERTY

My Commission expires 9-3-94 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

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