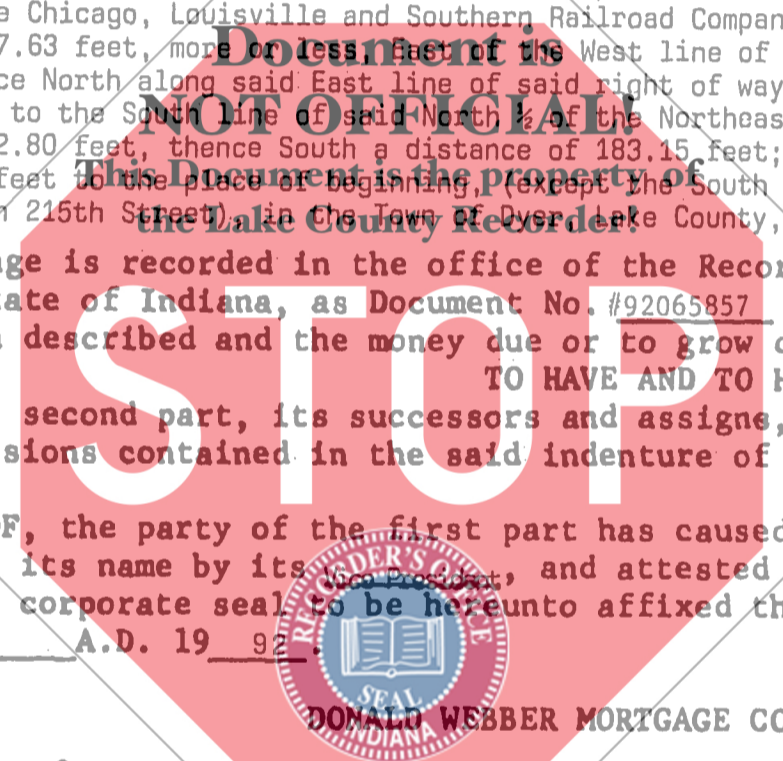


KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse and without warranty, ~~either expressed or implied, of any kind,~~ unto: Key Corp Mortgage Inc. 205 Park Club Lane Buffalo New York 14221 Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 14th day of October, 1992 made by

Paula K Chalps to it, securing the payment of one promissory note therein described for the sum of Fifty-two thousand Two hundred and no/100----- (\$ 52,200.00--) and all right, title and interest in and to the premises situated in the County of Lake, and State of Indiana and described in said mortgage as follows:

The North 75 feet of the following described tract of land: That part of the North 1/2 of the Northeast 1/4 of Section 12, Township 35 North, Range 10 West of the 2nd P.M. described as commencing on the South line thereof at the point of intersection with the East line of the Chicago, Louisville and Southern Railroad Company right of way, said point being 227.63 feet, more or less East of the West line of said Northeast 1/4 of Section 12; thence North along said East line of said right of way, 183.15 feet; thence East parallel to the South line of said North 1/2 of the Northeast 1/4 of said Section 12, a distance of 252.80 feet, thence South a distance of 183.15 feet; thence West a distance of 252.80 feet to the place of beginning, (except the South 30 feet thereof which is embraced in 215th Street) in the Town of Over Lake County, Indiana.



Which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, as Document No. #92065857 together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Secy, and attested by its Asst. Compliance Secretary and its corporate seal to be hereunto affixed this 14th day of October A.D. 1992



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
OCT 14 PM 1992
RECORDED

ATTEST: Cynthia L. Jansky BY: Donald L. Wells, Vice President
SEAL
Cynthia L. Jansky, Compliance Officer Donald L. Wells, Vice President
STATE OF INDIANA
COUNTY OF Lake

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of October, 1992.

My Commission expires: January 6, 1995
County of residence: Lake

Donna J. Kozuba Notary Public

This instrument was prepared by:

D.E. WEBBER, PRESIDENT
DONALD WEBBER MORTGAGE CO., INC
2834 Highway Ave., Highland, In 46322

by 7-00