

PREPARED BY:
PATTY COGDILL
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

LTIC # 54216

LAWYERS TITLE INS. CO. P.P.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

AND WHEN RECORDED MAIL TO
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

92069314 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 1992
executed by ROBERT J. GUTOWSKY AND REBECCA J. GUTOWSKY, HUSBAND AND WIFE

92069313

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in
State of INDIANA
LOT 59, BLOCK 3, WOODLAND ESTATES FIRST ADDITION TO THE TOWN OF
GRIFFITH, AS SHOWN IN PLAT BOOK 62, PAGE 38, LAKE COUNTY, INDIANA.



County Records.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
NOV 2 12 14 PM '92
ROBERT J. GUTOWSKY
RECORDER
LAKE COUNTY, INDIANA

Commonly known as:
547 RUETH DRIVE, GRIFFITH, INDIANA 46319
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: October 26, 1992

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On October 26, 1992 before me, the
(Date of Execution)

BY: Ted F. Lampa
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Ted F. Lampa
known to me to be the President

BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Susan J. Rudloff County,

My Commission Expires SUSAN J. RUDLOFF
NOTARY PUBLIC STATE OF INDIANA
Resident Of Lake County
My Commission Expires September 14, 1995

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 118

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