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Potern to: 46307 1

92055274

43-49-2 Unit 25 RXXXXI No.

WARRANTY DEED

American Title Insurance Company Commerce Drive Rev. 10/9 pmpany

husband and wife						_ (Grantor)
Lake	_ County, in the St	tate of <u>In</u>	diana	, CO	NVEY_	- 2
ND WARRANT	toGREG	ORY W. BRC	WN	···	808E	<u></u>
				<u>,</u>		_ (Grantee
í Lake	_ County, in the St	ate ofIn	diana	<u>,</u>	,	for the sun
Ten and 00/100			Dollar	s (\$ 10.00	2.) and The
aluable consideration,	the receipt and suf	ficiency of v	vhich is here	by acknowle	edged, th	a collor
escribed real estate in	T nleo					
Office of the	in Block "B" in plat thereof, re Recorder of Lal	e Chrity I	e proper	DUTA ENLERE		
	the Lake	County	Recorde	T:		
				A	UG 26 1	392
Subject to any and	all eacements agr	eements and	restrictions	of record.	The add	COUNTY ress of suc
cal estate is commonly l						
car estate is commonly i	Chown as	TOURER'S	d).			
ax bills should be sent	E		(C)	e indicated be	elow. 14th	day (
August		19 /SZIANA	uning			
Grantor: Gignature MOTFY	7 Custi		Grantor Signatu	1/1/2/	16	(SEAI
	. EVANS, III		Printed	APRIL J.	EVANS	
TATE OF		j	SS:	ACKNOW	LEDGMI	ENT
COUNTY OF		J	00.	710121011		
Before me, a Notary I	Public in and for said J. Evans	i County and	State, person	ally appeared	d <u>Ti</u>	mothy E.
vho acknowledged the worn, stated that any re	epresentations there	ein contained	i are true.			
Vitness my hand and N					ust	, 19 <u>92</u>
My commission expires	: S	ignature <u>//</u>	Urgare		lawh	int-
9-21-92	_ P	rinted <u>MAR</u>				lotary Publ
			LC.	rter	Con	ntv. Indiar
This instrument prepare		lesident of _				nty Indiar 46410