

92055229

460900 LDCP

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department
P.O. Box 11110
Merrillville, Indiana 46411

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to _____

COUNTRYWIDE FUNDING CORPORATION, First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, August 25, 1992

executed by JOHN M. MUCHA and JO MARIE MUCHA,

to First Federal Savings Bank of Indiana and recorded in Book Number 92055228 at page(s)

_____ as Document Number _____ in the office of the Recorder for

LAKE County, State of IN, and re-recorded in Book Number _____ at page(s)

_____, as Document Number in the Office of the Recorder for LAKE Conty, State of

IN, described as follows:

LOT 442, LAKES OF THE FOUR SEASONS, UNIT NO. 2, AS SHOWN IN PLAT BOOK 37, PAGE 76, IN LAKE COUNTY, INDIANA.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
Aug 31 1 15 PM '92
ROBERT H. [unclear]



More Commonly known as 4204 GLEN OAKS DRIVE, CROWN POINT, IN 46307

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Where of, The Said Assistant Vice Presidents of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 25th day of August 19 92

Karen Matthews AVP
Karen Matthews, Assistant V.P.

Craig Pratt AVP
Craig Pratt, Assistant V.P.



STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 25th day of August, 19 92, came Karen Matthews, & Craig Pratt, Assistant Vice Presidents

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires: 8-18-93

County of Residence: Lake

Lorna Campbell
Lorna Campbell

This Instrument was Prepared By: Sherry Frazier

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