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92055007

# RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_  
MARGARET S. HAJDUCH

Mortgage and warrant to Ann Shimala \_\_\_\_\_, on the 10th

day of November 19 81, securing the principal sum of \_\_\_\_\_  
One-thousand Five-hundred \_\_\_\_\_ Dollars (\$ 1,500.00 )

which mortgage was duly recorded as Document Number 687445 \_\_\_\_\_

\_\_\_\_\_ in the office of the Recorder of Lake

County, Indiana, on 16th day of November, 19 82, \_\_\_\_\_

\_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_, \_\_\_\_\_

Number \_\_\_\_\_

**Document is NOT OFFICIAL!**

This Document is the property of the Lake County Recorder.

Dated this 18th day of August, 1992, \_\_\_\_\_ is hereby Released and Satisfied.

*Ann Shimala*

Ann Shimala

1226 W. Fred Street, Whiting, IN 46394

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
AUG 28 1 33 PM '92  
ROBERT E. HUBER  
NOTARY PUBLIC  
IND.

STATE OF Indiana, COUNTY OF Lake, SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of

August, 1992, personally appeared ANN SHIMALA

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 6-26-95

*[Signature]*  
NOTARY PUBLIC  
Resident of LAKE County.

~~STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:~~

~~Before me, the undersigned, a Notary Public in and for said County and State, personally appeared~~

~~\_\_\_\_\_, President and \_\_\_\_\_, Secretary known~~

~~to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.~~

~~Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.~~

~~My commission expires: \_\_\_\_\_  
NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.~~

This instrument was prepared by N. A. Kompier, Attorney At Law  
5253 Hohman Avenue, Hammond, IN 46320 (219)932-1817  
5592-45  
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