

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

52877

This Indenture, Made this 7TH day of AUGUST A. D. 1992

between STEPHEN R. STIGLICH Sheriff of Lake County, in the State of Indiana, of the first part  
and FEDERAL NATIONAL MORTGAGE ASSOCIATION A CORPORATION ORGANIZED AND EXISTING UNDER THE  
LAWS OF THE UNITED STATES

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the CONTINUOUS Term of the Lake SUPERIOR COURT A.D. 1992

FEDERAL NATIONAL MORTGAGE ASSOCIATION A CORPORATION ORGANIZED AND EXISTING UNDER THE  
LAWS OF THE UNITED STATES

recovered by judgment of said Court, in a certain action therein against  
BUN BOYD JR.; MARY LOUISE BOYD

the sum of TWENTY SIX THOUSAND AND NINETY SEVEN

THIRTY SEVEN Cents, for ITS damages, together with the further sum of THIRTEEN  
Dollars and NO Cents, for ITS costs in that behalf expended, and

a decree for the sale of all the interest, estate, right and title of the defendant

BUN BOYD JR.; MARY LOUISE BOYD

STATE OF INDIANA  
CLERK OF COURT  
LAKE COUNTY  
RECORDED  
AUG 27 PM '92

in and to certain Real Estate, described therein as follows, to wit:

LOTS 15 AND 16 IN BLOCK 6, IN JACKSON PARK SOUTH BROADWAY ADDITION TO GARY AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 5, PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA. MORE COMMONLY KNOWN AS: 3756 VAN BUREN STREET, GARY, INDIANA 46408

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AUG 27 1992

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully  
appears.

AND WHEREAS, Afterwards, to wit: On the 5TH day of JUNE A.D. 1992

a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the  
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should  
sell the land above described, with all the interest, estate, right and title of the defendant.

BUN BOYD JR.; MARY LOUISE BOYD

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the  
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-  
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from  
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 8TH day of JUNE A.D. 1992

came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said

STEPHEN R. STIGLICH as said Sheriff as aforesaid, having legally advertised the same, did on the 7TH

day of AUGUST A.D. 1992, at the Court House door in Crown Point in the County aforesaid, between

the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of

BUN BOYD JR.; MARY LOUISE BOYD

together with all the rights, title and interest in fee simple of the said BUN BOYD JR.; MARY LOUISE BOYD

in and to said estate, and the said FEDERAL NATIONAL MORTGAGE ASSOCIATION A CORPORATION ORGANIZED AND  
EXISTING UNDER THE LAWS OF THE UNITED STATES

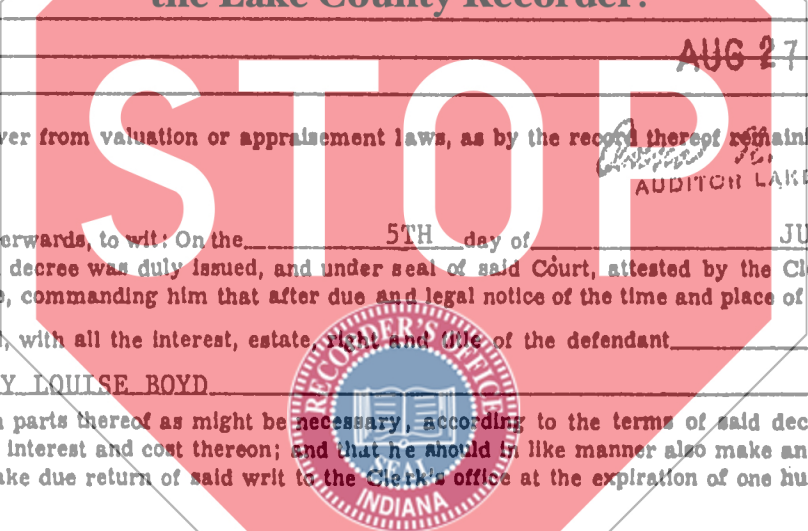
did then and there bid the sum of SEVENTEEN THOUSAND, FOUR HUNDRED AND FIFTY SIX Dollars and NO

Cents, and no person bidding more, the same was in due form openly struck off and sold to the said FEDERAL NATIONAL MORTGAGE  
ASSOCIATION A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES

for the said sum of SEVENTEEN THOUSAND, FOUR HUNDRED

AND FIFTY SIX Dollars and NO Cents ITS being

the highest bidder, and that being the highest price bid for the same



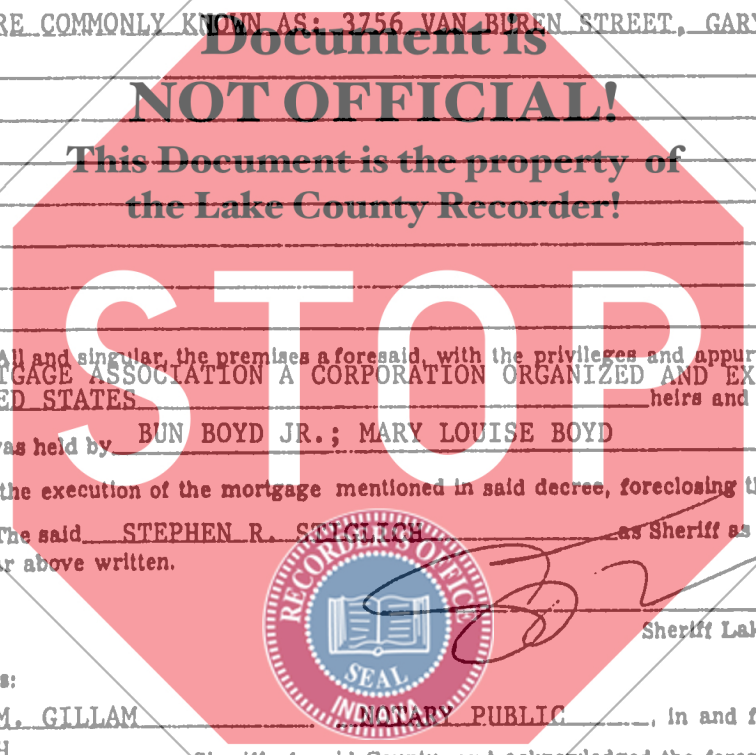
Handwritten signature and initials

52877

NOW THEREFORE, to confirm to said FEDERAL NATIONAL MORTGAGE ASSOCIATION A CORPORATION  
ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES  
the sale so made as aforesaid, the said STEPHEN R. STIGLICH  
as Sheriff as aforesaid, in consideration of said sum of SEVENTEEN THOUSAND, FOUR HUNDRED AND FIFTY SIX  
Dollars and NO Cents, to him in hand paid by said FEDERAL NATIONAL  
MORTGAGE ASSOCIATION A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES

the receipt whereof is hereby acknowledged, as  
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND  
CONFIRM to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION A CORPORATION  
ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES heirs and assigns FOREVER, all the following  
Real Estate situate in the County of Lake and State of Indiana, to wit:

LOTS 15 AND 16 IN BLOCK 6, IN JACKSON PARK SOUTH BROADWAY ADDITION TO GARY AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 6, PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA. MORE COMMONLY KNOWN AS: 3756 VAN BUREN STREET, GARY, INDIANA 46408



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said  
FEDERAL NATIONAL MORTGAGE ASSOCIATION A CORPORATION ORGANIZED AND EXISTING UNDER  
THE LAWS OF THE UNITED STATES heirs and assigns, forever, in as full  
and ample a manner as the same was held by BUN BOYD JR.; MARY LOUISE BOYD

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set  
his hand and seal, the day and year above written.



(Seal)  
\_\_\_\_\_  
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:  
BEFORE ME, DONNA M. GILLAM  
came STEPHEN R. STIGLICH Sheriff of said County, and acknowledged the foregoing conveyance to be his  
voluntary act and deed as such sheriff.

MY COMM. EXPIRES  
JANUARY 30, 1995

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this  
7TH day of AUGUST A. D. 1992

Donna M Gillam  
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY NATALIE TICA

STEPHEN R. STIGLICH  
Sheriff of Lake County  
TO  
FEDERAL NAT'L MORTGAGE ASSOC.  
1 SOUTH WACKER DRIVE, STE. 3100  
CHICAGO, ILLINOIS 60606

**DEED ON DECREE**

Received for Record  
This \_\_\_\_\_ day of \_\_\_\_\_  
A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
and recorded in Record \_\_\_\_\_  
page \_\_\_\_\_  
Recorder for Lake County  
Duly Entered for Taxation  
\_\_\_\_\_ 19\_\_\_\_  
Auditor