92054831

RELEASE OF MORTGAGE

The indebtedness secured by HUSBAND & WIFE	Mortgage executed by:	GEORGE W BANTON & F	NUTH R. BANTON,	
to SECURITY FEDERAL BAN SAVINGS AND LOAN ASSO	K, A Federal Savings B OCIATION OF LAKE UNITED STATES C	COUNTY, EAST CH	: SECURITY FEDERAL IICAGO, INDIANA, A	
dated day o	f August	19 <u>72</u> for \$ <u>27,500.</u>	00 and recorded	
in Mortgage Record No.	Page No	_ Document <u>161179</u>	of the records of	
Luke County, in the	State of Indiana	having been fully	paid and discharged, such	
Mortgage is hereby declared fully	paid, satisfied and refer	sed this 5 5th	day of <u>June</u>	
19_92	OT OFF		RANK	
Part of the Southwest Quarter of the Querter of Section 5. Township 34 to 8 West of the 2nd P.H., described as at a point 50 feet East and 30 feet Southwest corner of said tract, runn North 66 feet; thence West 120 feet to the beginning, in the City of Grown Poin Indiana.	thereh of the County ling thence thence South point of	INSECURITY THE DERAI	KE COUNTY	
Henry Kugar Schelary Krasurer			POBE	STATE OF
STATE OF INDIANA) SS:	EGEDERS		REC. 9	ANE COUNT
Before me, the undersigned, Barbara Schulz Asst. Vice Presid BANK, A Federal Bank, East SECURITY FEDERAL SAVIN	Chicago, Indiana, a	United States Corporation	on, formerly known as:	S.S.NU.
personally known to me to be the as such Asst. Vice President	he same persons whose and Secretary	names are subscribed to Treasurer, and acknowled	the foregoing instrument dge the execution of the	
annexed Release of Mortgage are the free and voluntary act of the Chicago, Indiana, a United State AND LOAN ASSOCIATION Coaused the Corporation Seal of the components of the corporation Seal of the	he said SECURITY Fles Corporation, former DF LAKE COUNTY,	EDERAL BANK, A Fed ly known as: SECURIT for the uses and purpos	eral Savings Bank, East TY FEDERAL SAVINGS	
Given under by hand and No	otarial Seal this27	th day ofJuly	1992	
My Commission expires:		(kourson to		, , , , , , , , , , , , , , , , , , ,
May 7th, 1995	-(Anunciada Q. Velez	Notary Public	K.
	Co	unty of Residence	Lake	<i>*</i>

This instrument prepared by: Barbara Schulz, Asst. Vice President

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