

THE SOUTH 55 FEET OF LOT 69 AND THE NORTH 15 feet of LOT 70, HIGHLAND PARK 4th ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 32, PAGE 1, IN LAKE COUNTY, IN.

460954 XPA

4001

BANK OF HIGHLAND
#202427/JB/JK

92054716 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by JOHN V. SEPIOL AND
KAREN S. SEPIOL, HUSBAND AND WIFE

to BANK OF HIGHLAND, 2611 HIGHWAY
AVENUE, HIGHLAND, IN 46322
on 3rd day of SEPTEMBER 19 88, calling for \$ 48,600.00
in Mortgage Record No. 996942, page
This Document is the property of
the Lake County Recorder!
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 24th day of AUGUST 1992.
BANK OF HIGHLAND
BY: DONALD L. HARRIS - VICE PRESIDENT.

State of Indiana, LAKE County, ss:



Before me, the undersigned, a Notary Public in and for said County, this 24th
day of AUGUST 19 92 APPEARED BEFORE ME
DONALD L. HARRIS AS VICE PRESIDENT FOR BANK OF HIGHLAND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Tammy L. LeRose, Notary Public.

TAMMY L. LEROSE
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY

MY COMMISSION EXP MAY 20, 1996

My Commission expires 05/20/96

This instrument prepared by:

GREGORY BRACCO - ASSISTANT VICE PRESIDENT