SATISFACTION 0 F MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Paul Andrew Praschak, a single person to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 1st day of September 1972 in the amount of \$ 14,900.00 and recorded in Mortgage Record No./Plat Book page as Document No. 165327 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:	SCHOOL BANGES
Lot 2, Block 2, Independence Hill 2nd Addition to Crown Point, Indiana, as shown in the Office of the Recorder of Lake County, Indiana.	SE COMPARY
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this little day of August 1992.	.*•
This Document is the property of CLITZENS FEDERAL SAVINGS AND the Lake County GAR ASSOCIATION OF HAMMOND	•
Attest: Ana Mars eas Alam 15: FEE	STATE
Tina Margeas Asst. Secretary Sherry L. Akey Asst. VigerPresident	AKE
COUNTY OF Lake	のできない。ませんのである。
Before me, the undersigned, a Notary Public in and for said County, this 11th day of August, 19 92, personally appeared Sherry L. Akey	
and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
WITNESS MY HAND and official seal Arlana Voss Notary Public	
My Commission Expires 10-3-93	•
County of Residence <u>Lake</u>	į,
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321	, 0°