

92053929

Return to: BANC ONE Financial  
PP 153  
71 Portage FW 46368

## SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Julian J. Kras, Jr. and Sharon R. Kras, husband and wife

..... to the GRIFFITH FEDERAL SAVINGS

AND LOAN ASSOCIATION of Griffith, Indiana, a corporation of the United States of America, on ..... 28th ..... day of

April ..... 19 ..... 73 ..... calling for \$..... 30,000.00 ..... and recorded in Mortgage Record No. .... page ... 1A .....

In the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.  
IN WITNESS WHEREOF, the said Griffith Federal Savings and Loan Association of Griffith, Indiana has caused this instrument

NOT OFFICIAL!

to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this ..... 11th .....

day of August ..... 1992 ..... in the Lake County Recorder's Office, GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION,

Attest:

By ..... *Leonor J. Bandura* ..... Secretary ..... By ..... *David A. Cadarett* ..... President

STATE OF INDIANA, LAKE COUNTY, SS:

Notary  
Seal

Before me, the undersigned, a Notary Public in and for said County, this ..... 10th ..... 1992 .....

day of August ..... 1992, personally appeared ..... *David A. Cadarett* .....



Leonor J. Bandura

known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

*Karen L. Dalton*

Notary Public

Recorder's  
Stamp

Karen L. Dalton

700

My commission Expires ..... August 12, 1994 .....

County of Residence: Lake

This instrument was prepared by Leonor J. Bandura, as Secretary  
of Griffith Federal Savings and Loan Association.

STATE OF INDIANA, LAKE COUNTY, NO. 1038  
FILED FOR RECORD