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Mail tax bills to:

92053742

Tax Key No.: 36-322-29

733 Mulberry Street Hammond, IN 46323

## WARRANTY DEED

COMMUNITY TITLE CO. FILENO\_L4700

This indenture witnesseth that EDWARD G. THOMPSON, JR. AND DONNA L. THOMPSON

of

LAKE

County in the State of

INDIANA

Convey and warrant to STEVEN PANCHISIN AND SHERRI L. CRUM. joint tenants w/right of survivorship

of County in the State of INDIANA for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in County in the State of Indiana, to wit:

> LOT 29 IN F. J. WHITE'S GOO UTO HAMMOND, LAS PER PLAT THEREOF, 32, IN THE OFFICE RECORDED MARCH 22, 1923 IN PLAT BOOK 15 PAGE OF THE RECORDER OF PAKE COUNTY, FINDIANA.

This Document is the property of

Commonly known tase Last chill Burkity Recorder! HAMMOND, INDÍANA

Subject to past and current year real estate taxes.

Subject to easements, restrictions and covenants of record, if any.



RECORDER LAND

State of Indiana,

Lake

County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 30th day of July 19 92 personally appeared:

Edward G. Thompson

Donna L. Thompson

EDWARD G. THOMPSON, JR. AND DONNA L. THOMPSON

And acknowledged the execution of the foregoing deed. In witness whereof, I have bereunto subscribed my name and affixed my of-19 96 <u>March</u> ficial seal. My commission expires.

Resident 6/21

Doson Jàleen M.

County.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Dated this 30th Day of July

AUG 1 7 1992

AUDITOR LAKE COUNTY

INDIANA 4630 This instrument prepared by PAUL GIORGI, 2100 N. MAIN ST., CROWN POINT

1992

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MAIL TO: