THE RESERVE THE PROPERTY OF TH

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ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY				
	ARTMENT, COMPONENT AND BRANCH	1	SOCIAL SECU	
ANSELMO JEFFERY SCOTT ARM 4.a. GRADE, RATE OR RANK 4.b. PAY GRADE	1Y/RA 5. DATE OF BIRTH (YYMMDD)	6. RESERVE C		9488 L DATE
L. SPC E-4	670309		Month 10	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY	7.b. HOME OF RECORD AT TIME OF	F ENTRY (City	and state, or	
DES PLAINES, IL	address if known) 10 HIC	KORY DR.	•	
·	HOBART		342	
B.a. LAST DUTY ASSIGNMENT AND MAJOR COMMANDE ORSCOM				
0320RFA BN 02 HQ HQ SV BTY	FT. CAMPBELL, KY			
9. COMMAND TO WHICH TRANSFERRED USAR CONTROL ARPERCEN, 9700 PAGE BLVD, ST LOUIS,	•	10. SGLI COV Amount;		None 000
11. PRIMARY SPECIALTY (List number, title and years and months i			`Month(s)	Day(s)
specialty. List additional specialty numbers and titles involving	a. Date Entered AD:This Period	89	11:	14
13E10-CANNON FIRE DIRECTION	b Separation Date This Period	:92	08	17.0
SPECIALIST-2 YEARS AND 5 MONTHS//	c Net Active Service This Period	02	09	04"
NOTHING FOLLOWS//	d Total Prior Active Service	00	00	0.0.
/ Docu	Potal Prior tractive Service	00	00	.00
/	f. Foreigh Service	00	: 06	29
NOTO	Grant Control	00	00	00
13. DECORATIONS, MEDALS, EADGES, CITATIONS AND CAMPAIGN	h. Effective Date of Pay Grade	91	01	01
ARMY SERVICE RIBBON/SHARPSHOOTER BADGE M-16 RIFLE/EXPERT BADGE HAND GRENADE//AIR ASSAULT BADGE/ARMY ACHIEVEMENT MEDAL/ARMY COMMENDATION MEDAL //GOOD CONDUCT MEDAL//SOUTHWEST ASIA SERVICE MEDAL W/3BSS//SEE ITEM #18// 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)				
NA		, c	Aug Zul	SIATE OF EAT FILED
VETERANS' EDUCATIONAL ASSISTANCE PROGRAM	HIGH SCHOOL GRADUATE OR YES NO EQUIVALENT	NOI	NE A	VE PATOTS
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATION AND ALL APPROP	TE DENTAL SERVICES AND INCATMENT WITHIN DO	AYS PRIUR 10 JET	ARATION	
THE INFORMATION CONTAINED HEREIN IS SUBJECT TO COMPUTER MATCHINE WITHIN THE DEPARTMENT OF DEFENSE OR WITH ANY CTHER AFFECTED FEDERAL OR NON-FEDERAL AGENCY FOR VERIFICATION PURPOSES AND TO DEFERMINE ELIGIBILITY FOR, AND/OR CONTINUED COMPLIANCE WITH, THE REQUIREMENTS OF A FEDERAL BENEFIT PROGRAM// DELAYED ENTRY PROGRAM: 891010-891113 SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING//CONT'D #13//SAUDT ARABIA KUWAIT LIBERATION MEDAL// NATIONAL DEFENSE SERVICE MEDAL// NOTHING FOLLOWS////				
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 10 HICKORY DR. HOBART, IN 46342	19.b NEAREST RELATIVE (Name GINGER ANSELMO SAME AS 19A			
20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS X Ye	No 22. OFFICIAL AUTHORIZED TO	SIGN (Typed n	iame, grade,	title and
21. SIGNATURE OF MEMBER BEING SEPARATED	JAMES T. JONES, G	- 3S-7 <u>, Сн</u>	TR <u>ANSI</u>	TION
	editions are obsolete.	MANUAL AND	_	MEMBER
23" TYPE OF SEPARATION	/ 24. CHARACTER OF SERVICE: (Include	e: upgrades)		riging constants
RELEASE FROM ACTIVE DUTY	HONORABLE	Abai		
25. SEPARATION AUTHORITY	26. SEPARATION CODE	27. REENTRY	CODE	
PARA 5-17, AR 635-200	мру	RE-2	•	1
"ARRATIVE REASON FOR SEPARATION"		A STATE OF THE PARTY OF THE PAR	- 44 w - 14 - 1	
RECTED BY THE SECRETARY OF THY ARM	YY			<u>ال. ي</u> قامه بد م
P. DATES OF TIME LOST DURING THIS PERIOD NONE		30: MEMBER	REQUESTS C	
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