192689-3 FMC-# COX, RICHARD NAME: 7/23/92 P/O-DATE: PREPARED BY: L.COHEN 92053625 FLEET MORTGAGE CORP. P.O. BOX 303 MILWAUKEE, WI 53021 AFTER RECORDING, FORWARD TO: Forward To: Fleet Mortgage Corp. P. O. Box 303 53201 Milwaukee, WI The undersigned certified that it is the present owner of a mortgage executed by EDWARD PUREVICH AND PAMELA R. PUREVICH, HUSBAND AND WIFE AMERICAN FLETCHER MORTGAGE COMPANY INC AUGUST 19, 1969 and recorded on august 20, 1969 in the office of the COUNTY RECORDER , in Book/Vol./Reel County, INDIANA , as Document 28494 Page/Image The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The COUNTY RECORDER of said continuation of the county and the said continuation of the said of said county is authorized to enter this satisfaction/d Assigned from Resolution Trust Corp. in its Capacity as Receiver for North Jersey Federal Savings Association to Commercial Federal Mortgage Corporation. This Document is the property of the Lake County Recorder! JULY 28, 1992 DATED COMMERCIAL FEDERAL MORTGAGE CORPORAT TODD M. KATHY BARRETT, VICE PRESIDENT ITS: PAM ANDERSON, ASSISTANT SECRETARY WITNESS STATE OF NEBRASKA
COUNTY OF DOUGLAS The foregoing instrument was acknowledged before me this 28TH , 19 92 , by KATHY BARRETT PAM ANDERSON and PAM ANDERSON
of COMMERCIAL FEDERAL MORTGAGE VICE PRESIDENT ASSISTANT SECRETARY CORPORATION CORPORATION NEBRASKA CORPORATION , on behalf of said GEKERAL LIGIARY-State of Kebraska NOTARY PUBLIC

SR-55 (revised 7/89)

ELLEN M. JOERZ My Comm. Exp. March 18, 1995

COMMISSION EXPIRES