

COMMITMENT#

LOAN NO. 50-511663-7

92053518

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

170493

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

MORTGAGE INVESTMENT CORPORATION  
1145 E. RIDGE RD.  
GRIFFITH, IN 46319

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 08/14/92 made and executed by THEODORE L. SUMMERS AND LINDA SUMMERS, HUSBAND AND WIFE

to MORTGAGE INVESTMENT CORPORATION  
which said Mortgage or Deed of Trust was recorded on 8/21/92 as Reception No. Doc. #92053261  
In book No. at Page, in the office of the County Clerk and Recorded of LAKE  
County, and which Mortgage or Deed of Trust covers property described as:  
LOT 38 IN SOMERSET, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 68 PAGE 12, IN THE OFFICE OF THE RECORDER OF  
LAKE COUNTY, INDIANA.

This Document is the property of  
the Lake County Recorder!



PROPERTY ADDRESS: 10014 SOMERSET DRIVE  
MUNSTER, IN 46321

LOAN AMOUNT: \$ 117,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 14th day of AUGUST, 19 92.

Signed, sealed, and delivered in the presence of:

By: Shirley L. Williams  
Witness- SHIRLEY L. WILLIAMS

By:  
Witness-

By: David R. Black PRESIDENT

ACKNOWLEDGEMENT

STATE OF Indiana  
COUNTY OF Lake

(Corporate Seal)

On this 14th day of August, 19 92, before me, the undersigned Notary Public personally appeared David R. Black who acknowledged himself/herself to be President and who acknowledged himself/herself to be of Mortgage Investment Corporation

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Janis R. Bloom  
NOTARY PUBLIC Janis R. Bloom

MY COMMISSION EXPIRES  
2/12/96

Notary Address: Lake County, Indiana

REQUESTED AND PREPARED BY: David R. Black

700/16