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When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department  
P.O. Box-11110  
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to \_\_\_\_\_  
COUNTRYWIDE FUNDING CORPORATION

\_\_\_\_\_, First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, August 17, 1992

executed by THOMAS A. HARRIS, JR. and MARY ANN HARRIS, Husband and Wife

to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_

\_\_\_\_\_, as Document Number 92053046 in the office of the Recorder for LAKE County, State of IN

\_\_\_\_\_, and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_, as Document Number in the Office of the Recorder for LAKE Conty, State of IN

IN \_\_\_\_\_, described as follows:

APARTMENT UNIT 2329, BARBARA JEAN DRIVE, IN THE TOWN OF SCHERERVILLE, IN C AND H DEERPATH TOWNHOMES II ASSOCIATION, INC., A HORIZONTAL PROPERTY REGIME CREATED BY A DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1991 AS DOCUMENT NO. 91008545 AND AS SHOWN IN PLAT BOOK 70 PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED 1/4 INTEREST IN THE COMMON AREAS APPERTAINING THERETO.

More Commonly known as \_\_\_\_\_  
2329 BARBARA JEAN DRIVE, SCHERERVILLE, IN 46375

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Where of, The Said Assistant Vice Presidents of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this \_\_\_\_\_ 17th day of August 1992

*[Signature]*  
Craig Pratt, Assistant V.P.

*[Signature]*  
Milos Torbica, Assistant V.P.



STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this \_\_\_\_\_ 17th day of August, 1992, came Craig Pratt, & Milos Torbica, Assistant Vice Presidents

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires: 8-18-93

County of Residence: Lake

*[Signature]*  
Lorna Campbell

This Instrument was Prepared By: Sherry Frazier

STATE OF INDIANA  
FILED IN COUNTY OF LAKE  
AUG 21 5 03 AM '92  
ROBERT H. CAMPBELL  
CLERK

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