

H 460730 LD

WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES, INC.  
415 CREEKSIDE DRIVE  
PALATINE, ILLINOIS 60067  
3244 PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

92053201

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,  
hereby grants, assigns and transfers to:  
**TRANSCOASTAL MORTGAGE CORP.** (Assignee)  
all beneficial interest under that certain Mortgage/Deed of Trust dated **18TH**  
day of **AUGUST** 19 **92**, from: **EDWARD P. KOCON AND MILDRED M. KOCON, HUSBAND AND**  
**WIFE** Borrower(s)  
in the principal sum of **FIFTY THOUSAND FOUR HUNDRED AND 00/100** Dollars (\$ **50,400.00**)  
and recorded/filed on the **20th** day of **August**, 19 **92**,  
as Document Number **92053200** in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in **LAKE** County,  
State of **INDIANA** on real estate legally described as:  
**THE NORTH 17.5 FEET OF LOT 32 AND THE SOUTH 22.5 FEET OF LOT 33,  
BLOCK 3, FORD-ROXANA ADDITION TO HAMMOND, A SHOWN IN PLAT BOOK 20,  
PAGE 23, IN LAKE COUNTY, INDIANA.**



STATE OF INDIANA RECORDS  
LAKE COUNTY  
FILED FOR RECORD  
AUG 21 1 35 PM '92  
ROBERT H. COOK AND

Tax I.D. No. **33-93-32** Commonly known as (street address, city, state, zip) **7321 OAKDALE AVENUE, HAMMOND, IN, 46324**

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated **8-18-92**  
Authorized signature *David J. Gorski* Title **Vice-President**  
Authorized signature *Milan J. Lowe* Title **Assistant Vice-President**

State of Illinois )  
County of Cook ) (Corporate Seal)

On **8-18-92** before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_  
**David J. Gorski** and **Milan J. Lowe**  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as **Vice-President**, and \_\_\_\_\_

**Assistant Vice-President**, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

(Notary Seal)

Witness my hand and official seal  
Signature *Thomas D. Gipple*  
My commission expires: **06/12/93**



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