

92053153

CAUTION: NOT TO BE USED FOR
IDENTIFICATION PURPOSESTHIS IS AN IMPORTANT RECORD
SAFEGUARD ITANY ALTERATIONS IN SHADED
AREAS RENDER FORM VOIDDD FORM 214
1 JUL 79PREVIOUS EDITIONS OF THIS
FORM ARE OBSOLETECERTIFICATE OF RELEASE OR DISCHARGE
FROM ACTIVE DUTY

| | | | | | |
|---|---------------------|---|---|---------------------------------------|--|
| 1. NAME (Last, first, middle) UPSHAW MAUREEN ANTOINETTE | | 2. DEPARTMENT COMPONENT AND BRANCH ARMY/USAR | | 3. SOCIAL SECURITY NO. 307 96 0673 | |
| 4a. GRADE, RATE OR RANK PV2 | 4b. PAY GRADE E2 | 5. DATE OF BIRTH 701216 | 6. PLACE OF ENTRY INTO ACTIVE DUTY Gary IN | | |
| 7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 187th Med Bn Trne AMS HSC HS | | | 8. STATION WHERE SEPARATED Ft Sam Houston TX | | |
| 9. COMMAND TO WHICH TRANSFERRED 395th CSH Gary IN 46404 | | | 10. SGLI COVERAGE AMOUNT \$ 50 000 <input type="checkbox"/> NONE | | |

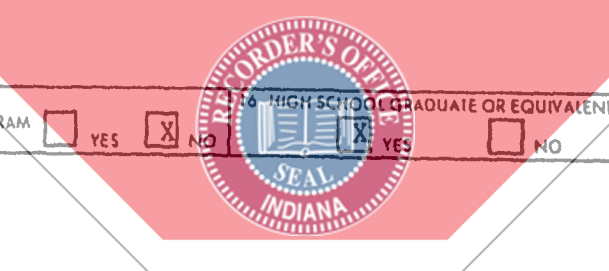
| | | | | |
|---|-----------------------------------|----------|---------|---------|
| 11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years) 92B10 Medical Laboratory Specialist//NOTHING FOLLOWS. | 12. RECORD OF SERVICE | | | |
| | a. Date Entered AD This Period | YEAR (s) | MON (s) | DAY (s) |
| | b. Separation Date This Period | 90 | 01 | 12 |
| | c. Not Active Service This Period | 00 | 06 | 07 |
| | d. Total Prior Active Service | 00 | 00 | 00 |
| | e. Total Prior Inactive Service | 00 | 11 | 13 |
| | f. Foreign Service | 00 | 00 | 00 |
| | g. Sea Service | 00 | 00 | 00 |
| | h. Effective Date of Pay Grade | 90 | 01 | 06 |
| | i. Reserve Oblig. Term, Date | 96 | 07 | 22 |

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13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
Army Service Ribbon//Marksman Qualification Badge (Rifle M-16)//Marksman Qualification
Badge (Hand Grenade)//NOTHING FOLLOWS.

STOP



14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed)
Medical Laboratory Specialist Course, 15 wks (Jan 90)//NOTHING FOLLOWS.

| | | |
|--|---|-------------------------------------|
| 15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 16. HIGH SCHOOL GRADUATE OR EQUIVALENT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 17. DAYS ACCRUED LEAVE PAID None |
|--|---|-------------------------------------|

18. REMARKS
None

| | |
|--|--|
| 19. MAILING ADDRESS AFTER SEPARATION 768 Buchanan St Gary IN 46402 | 20. MEMBER REQUESTS COPY 6 BE SENT TO _____ OR, OF VET AFFAIRS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
|--|--|

| | |
|--|--|
| 21. SIGNATURE OF MEMBER BEING SEPARATED Maureen A. Upshaw | 22. TITLE, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN JOHN GARD, GS-9, Chief, Transition Point |
|--|--|

ROBERT
RECORDS
FELAND

DATE OF SEPARATION
LAKE COUNTY
FILED FOR RECORD
AUG 20 10 59 AM '92

MEMBER - 1