92052946

SATISFACTION OF MORTGAGE

Rafael D. Garza and Carmen Garza, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corp tion of the United States of America, on 11th day of August 1 in the amount of \$ 13,500.00 and recorded in Mortgage Record No./Plat Book page as Document No. 312305 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same hereby released. Whereas, said mortgage affects the following described estate: The South 7.5 feet of Lot 13, Lot 14, and North 7.5 feet of Lot 15, Block 28 Calumet Addition to East Chicago, as shown in Plat Book 8, page 32, in Lake County, Indiana.	975 AA DIVISION Real Preal
*Successor by merger to First Federal Savings & Loan Assn. of East Chicago. IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association Hammond, Indiana, has caused this Citatrument to be signed by its Asst. President, and its corporate seal to be hereunto affixed and attested by Assistant Secretary, this lith day of August A. 19 92. This Document is the property of	IN Of Vice its
the Lake Count I REENSTEEDERAL SAVINGS AND	
Attest:	
Juna Margeas Asst. Secretary Sherry L. Akey Asst. Vige President	ent EEA
STATE OF INDIANA COUNTY OF Lake	KE COUNTY FOR FECORD
Before me, the undersigned, a Notary Publish and for said County, this 11	th
day of August , 19 92, personally appeared Sherry I. Akey and Tina Margeas personally known to me to the Assistant Vice President and Assistant Secretary respectively, of CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and sever acknowledged that as such officers, they signed and delivered the annexed safaction of mortgage, and caused the corporate seal of said corporation to affixed thereon, pursuant to the authority of the Board of Directors of corporation, as their free and voluntary act and as the free and voluntary and deed of said corporation, for the uses and purposes therein set forth.	tis- be said
WITNESS MY HAND and official seal With the last of th	olic .
My Commission Expires <u>10-3-93</u>	· ĵ
County of Residence <u>Lake</u>	

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

700

and the control of the second of the second