92052919

## CANCELLATION OF LEASE

Patricia Hall P. 1. BUX 795 Who 46342

FOR ONE (\$1.00) DOLLAR and other good and valuable consideration, it is mutually agreed that the lease entered into between \_\_Schleicher Enterprises and Paul E. Schleicher & Assoc. Assoc April 1, 1953, nd recorded Aug. 4, 1953, in Miscellaneous Record Book and recorded <u>Aug. 4, 1953</u> 594 , page 448 , as Document No. 698336 is hereby cancelled; and all rights thereunder are cancelled hereby and declared to be and have no further force and effect whatsoever. WITNESS OUR HANDS AND SEALS this 13th day of August , 19 92 . LESSOR: LESSEE: MID-AMERICA HOMES, INC. MID-AMERICA HOMES, INC. TRUSTEE OF TRUST A TRUSTEE OF TRUST B and not Personally and not Personally By: \_ fame? famis S James G. Hollis Trust Officer mes G. Hollis Trust Officer Document is TTEST: ATTEST: NOT OFFICIAL! This Document is the property of HBJJ.is the Lake County Recorder Secretary STATE OF INDIANA) SS: COUNTY OF LAKE Personally appeared before me, the undersigned, a Notary Public, in and for the said County and State, the above named JAMES G. HOLLIS

and CHERYL S. HOLLIS , as the Trust Officer and Secretary, respectively, of MID-AMERICA HOMES, MG., each of whom, as such officers acknowledged the execution of the above and foregoing Carcellation of Lease for and on behalf of said Company as Trustee under its Trust/s No. /s A

WITNESS my hand and notarial seal this 13th day of August 1992 .

My Commission Expires:

09/20/93

FILED

AUG 19 1992 Carol A. Hancock, Notary Public A Resident of Porter County.

audition LAKE COUNTY

This instrument was prepared by James G. Hollis, Vice President of Mid-America Homes, Inc., 2821 E. Lincoln Hwy., Merrillville, IN 46410

autra Manor 4th Sub, Let 10, Bl. 6 Key# 41-280-10