

When Recorded Mail To: 92052828

First Federal Savings Bank of Indiana
ATTN: Mortgage Department
P.O. Box 11110
Merrillville, Indiana 46411

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5285 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION, First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, August 12, 1992 executed by JAMES J. PRZEBOROWSKI and GUADALUPE M. PRZEBOROWSKI, to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____, as Document Number _____ in the office of the Recorder for LAKE County, State of IN, and re-recorded in Book Number _____ at page(s) 92052827, as Document Number in the Office of the Recorder for LAKE Conty, State of IN, described as follows:

LOT 77 IN CASA BELLA ADDITION, UNIT #2 TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47 PAGE 140, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More Commonly known as _____



Together with (1) the Note or Notes described in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Where of, The Said Assistant Vice Presidents of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 12th day of August 1992.

Milos Torbica
Milos Torbica, Assistant V.P.

Craig Pratt
Craig Pratt, Assistant V.P.

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 12th day of August, 1992, came Milost Torbica, & Craig Pratt, Assistant Vice Presidents

of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires: 8-18-93

County of Residence: Lake

This Instrument was Prepared By: Sherry Frazier

Loana Campbell
Loana Campbell
700 FA

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
AUG 19 9 25 AM '92
ROBERT J. HILL
RECORDER