,	•	•	FA	_	6	5		1	
---	---	---	----	---	---	---	--	---	--

Reigen to: To American Title Insurance Company

45 9205279 5	SATISFACTION OF MORTGAGE
	a certain Mortgage executed by ALFRED C. SUROWIEC AND KATHRYN R.
	D WIFE
PEOPLES BANK, A FEDE	o the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, RAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America,
on <u>14th</u> .	_day of December , 19 78 calling for \$ 25,000.00
and recorded in Mortgage Re	cord No. <u>507446</u> Pagenthe Recorder's office of Lake County, State of Indiana,
has been fully paid and satis	fied and the same is hereby released.
IN WITNESS WHEREO	F, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its	President, and its corporate seal to be
hereunto affixed and attested	d by itsAssistant Secretary
this3rd.	day of August, 19 <u>92</u> .
	PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
	NOT ON KAPeoples Bank, A Federal Savings Bank
	This Document is the property of
	the Lake County Recorder!
A	David A. Bochnowski President
Attest:	
By [arread]	Assituat Secretary Assituat Secretary
Patricia J. Mrvan	Assitunt Secretary
	Part Part Part Part Part Part Part Part
STATE OF INDIANA, SS:	ER CORD
	Before me, the undersigned, a Notary Public in and for said County,
	this 3rd day of August 19 92 Personally appeared
•	David A. Bocknowski and Patricia J. Mrvan
, V	personally known to me to be the
	President andAssistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIA-
ه میرد. د ماه در	TION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK,
And the second second	Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal
en e	of said corporation to be affixed thereon, pursuant to the authority of the Board of
	Directors of said corporation, as their free and voluntary act and as the free and
	voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M Martines

Laura M. Martinie

My Commission Expires 10/15/94
"Resident of Lake C County" Prepared By: Patricia J. Mrvan pjm