

KNOW ALL MEN BY THESE PRESENTS, that
FEDERAL NATIONAL MORTGAGE ASSOCIATION

92052777

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby
acknowledged, does hereby Remise, Convey, Release and Quit-claim unto
GENE KORONCZ AND YOLANDA M. KORONCZ,
HUSBAND AND WIFE

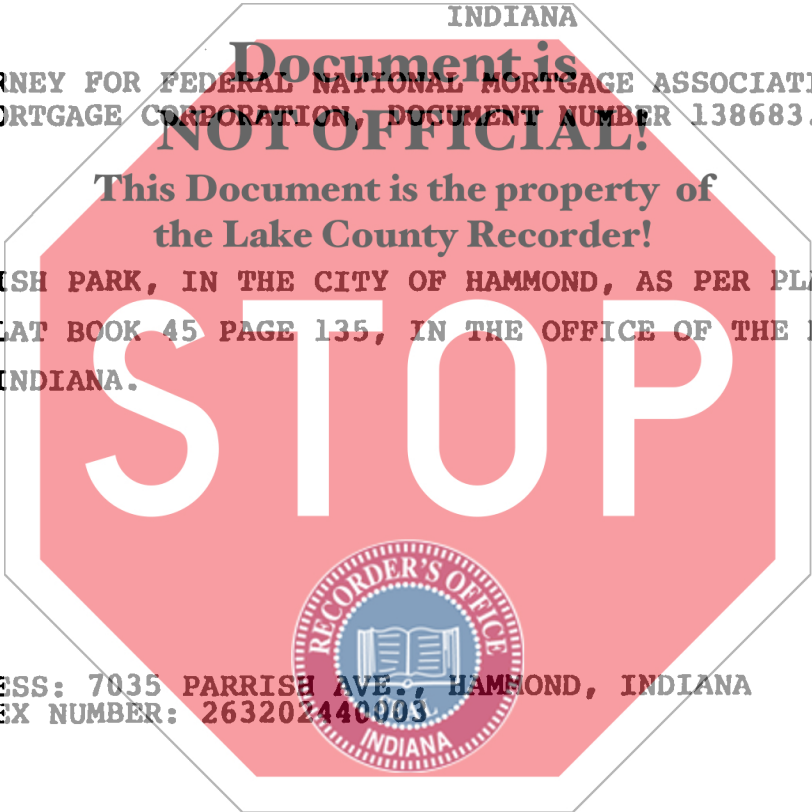
and
unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage to
WHITCOMB & KELLER MORTGAGE CO., INC.

bearing date the 9TH day of JANUARY, A. D. 19 79, and
recorded in the Recorder's Office of LAKE County, in the State of ~~MISS~~, in
Book of Records on Page as Document 511151 INDIANA

and through mesne assignments
of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated 1-11-79, and recorded in said County and State in
Book of Records on Page as Document 512340, to the premises therein described,
situated in the County of LAKE and State of ~~MISS~~ as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO LASALLE
TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NUMBER 138683.



LOT 3 IN PARRISH PARK, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 45 PAGE 135, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 7035 PARRISH AVE., HAMMOND, INDIANA
PERMANENT INDEX NUMBER: 263202440003

ROBERT
RECORDER
HIGHLAND

Aug 19 8 59 AM '92

STATE OF INDIANA/S.S.N.D.
LAKE COUNTY
FILED FOR RECORD

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by
said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION
has caused these presents to be executed in its behalf by its duly
authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

13TH day of AUGUST, A. D. 19 92.

This instrument prepared by
RMB

LASALLE TALMAN HOME MORTGAGE CORPORATION - PER
POWER OF ATTORNEY

Name _____
Address _____

By: James M. Dolan
JAMES M. DOLAN - ASST. VICE PRESIDENT
Attest: Kathleen A. Burton
KATHLEEN A. BURTON - LOAN SERVICING OFFICER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

10 to ti

State of ILLINOIS

S.S. 3, ENZA DEMONTE

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M DOLAN ASST VICE PRESIDENT of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION

and **KATHLEEN A BURTON LOAN SERVICING OFFICER**, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such **LOAN SERVICING OFFICER**

and **ASST VP**, respectively, and to me personally known to be such officers of said * ,
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said **ASST VP** did also then and there acknowledge that he, as custodian of the corporate seal of
said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 13TH day of AUGUST 19 92,

Notary Public



41 2000

SATISFACTION OF MORTGAGE

--10--

Box