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When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department
P.O. Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to _____

COUNTRYWIDE FUNDING CORPORATION

First Federal Savings Bank of Indiana's entire right,

title and interest in and to that certain Real Estate Mortgage dated, August 14, 1992

executed by ROBERT N. CARR and GAIL L. CARR.

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s)

_____, as Document Number 92052458 in the office of the Recorder for

LAKE

County, State of IN

at page(s)

_____, as Document Number in the Office of the Recorder for LAKE Conty, State of

IN

described as follows:

SEE ATTACHED

Document is

605 NORTH STREET, CROWN POINT, IN 46307

More Commonly known as _____

This Document is the property of _____

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Where of, The Said Assistant Vice Presidents of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 14th day of August 19 92.



Milos Torbica, Assistant V.P.

Craig Pratt, Assistant V.P.

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 14th day of August 19 92, came Milos Torbica, & Craig Pratt, Assistant Vice Presidents

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

Witness my hand and official seal.

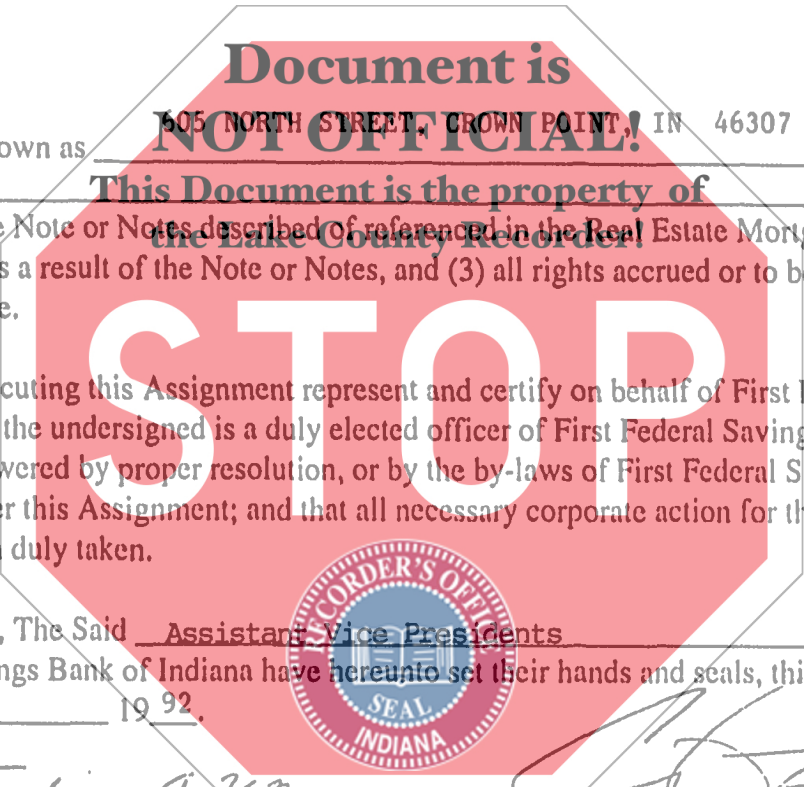
My Commission Expires: 8-18-93

County of Residence: Lake

Lorna Campbell

This Instrument was Prepared By: Sherry Frazier

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
AUG 19 8 58 AM '92
ROBERT N. CARR
RECORDER



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PARCEL I: Part of the following described tract of ground: Part of the Northwest Quarter of Section 8, Township 34 North, Range 8 West of the 2nd Principal Meridian, described as being bounded on the East by land formerly owned by Henry Frederick, as conveyed to him by Warranty Deeds recorded March 24, 1863 in Deed Record "X" page 513 and May 29, 1866, in Deed Record 4 page 530; and bounded on the South by the center line of Joliet Road; and bounded on the West by land formerly owned by John Ruschli, as conveyed to him by Warranty Deed recorded August 23, 1864 in Deed Record "2" page 110; and bounded on the North by the North line of said Section 8, excepting therefrom 250 feet by parallel lines off the entire South end of the above described tract; the tract hereby conveyed being more particularly described as follows: Commencing at the Northwest corner of the above described tract, thence running East on the Section line 55 feet to a point, thence running in a Southerly direction to a point on a line 250 feet North of and parallel to the center line of Joliet Road, said point being 54.75 feet Southeast of the Westerly line of the above described tract; thence Northwesterly parallel to the center line of said Joliet Road a distance of 54.75 feet to the Westerly line of the above described tract of ground; thence Northerly along the Westerly line thereof to the place of beginning, in the City of Crown Point, Lake County, Indiana.

PARCEL II: A part of the Northwest Quarter of the Northwest Quarter of Section 8, Township 34 North, Range 8 West of the 2nd Principal Meridian, described as follows: Commencing at a point 380.82 feet East of the Northwest corner of said Section and running thence South 150 feet, thence East 25.85 feet, thence Northeasterly 154.10 feet to a point on the North line of said Section 440.88 feet East of the Northwest corner thereof, thence West 60.06 feet to the place of beginning, in Lake County, Indiana.

