## RELEASE OF MORTGAGE

| This certifies, that a certain mortgage executed by Dan of the City of Gary  |   | County ofLake<br>American General Finance  |
|--|---|--|
| State ofIndiana  |   |  |
|  | //  | (Corporate name and address)   |
| P.O. Box 10097 Merrillville, IN 46411  | Lake  |  |
| county, Indiana , on the 13  | day of August   | , 1992,  |
| (Stata)  | •   |  |
| ecuring the principal sum of \$50,000.00<br>669342, Page,  | , and du  | ly recorded in Mortgage Book<br>e of the <u>Lake</u>   |
| County, India  |   | (Recording Official), has been fully paid and  |
| atisfied, and same in hereby released.   | (State)   | , soon rung puna una   |
| ,,   |   |  |
| IN WITNESS WHEREOF, the Undersigned has hereunto uthorized offices this  | set its hand by its properly  |  |
| 9 92   | ay of <u>August</u><br>American General Fiann   | ice Inc. successor in  |
| Docum  | Cottes to CIT Finance   | cial Serv. Inc.  |
| NOTOE  | merican General Financ  |  |
| NOTOFF   |   | ate Name)  |
| This Document is   | the property of   | Justo  |
| the Lake Coun  | ty Branch Manager and Ari   | forney-in-Fact   |
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|  |   | FILER PROBERT  |
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|  |   | FILED FOR INCLASE FILED FOR INCLASE FOR IN |
| TATE OF Indiana SS:  |   |  |
| The state of the s | Option  | E PA   |
| OUNTY OF Lake  |   |  |
| The undersigned a Notary Public in and for the   |   |  |
| The undersigned, a Notary Public, in and for the State on pregoing Release was this day produced to me in said Court   | ty and State and acknowled  | repy certhy that the   |
| argaret M. Kredlo  | Branch Ma   | mager and Attorney-in-Fact,  |
| said American General Finance INC.   |   | ——————————————————————————————————————   |
| be the act and deed of American General Finance  | ite Name)<br>Inc.   | •  |
| (Corporate   | e Name)   | ,  |
| nd the act and deed of <u>Margaret M. Kredlo</u>   | · · · · · · · · · · · · · · · · · · ·   | , Branch Manager and   |
| ttorney-in-Fact.   |   |  |
| IN WITNESS WHEREOF, I have hereunto set my hand a  | nd soci this  |  |
| August 19 92   | nd sear this 13   | day of   |
| ,  | /)  |  |
|  | My Commission expires   | 4-8-95   |
|  | Vin H   | 1  |
|  | NAME OF THE PARTY |  |
|  | Notary Public, Lisher<br>State of Lishers   | County;  |
|  | DIALE UL -FATGIAGA  |  |
| This instrument was prepared by Linda D. Morriso   | n   | and the same   |
| · · · · · · · · · · · · · · · · · · ·  |   | ···///////////////////////////////////   |
|  | ( ) along (   | Movieson   |
|  |   |  |
|  |   | (Signed)   |