

TAX Mailing Address:
4518 INDPLS Blvd
E.C. IN 46312

45D05-9111-CP-2302

52408
LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

This Indenture, Made this 5th day of June A. D. 1992

between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part
and SECURITY FEDERAL BANK, A United States Corporation

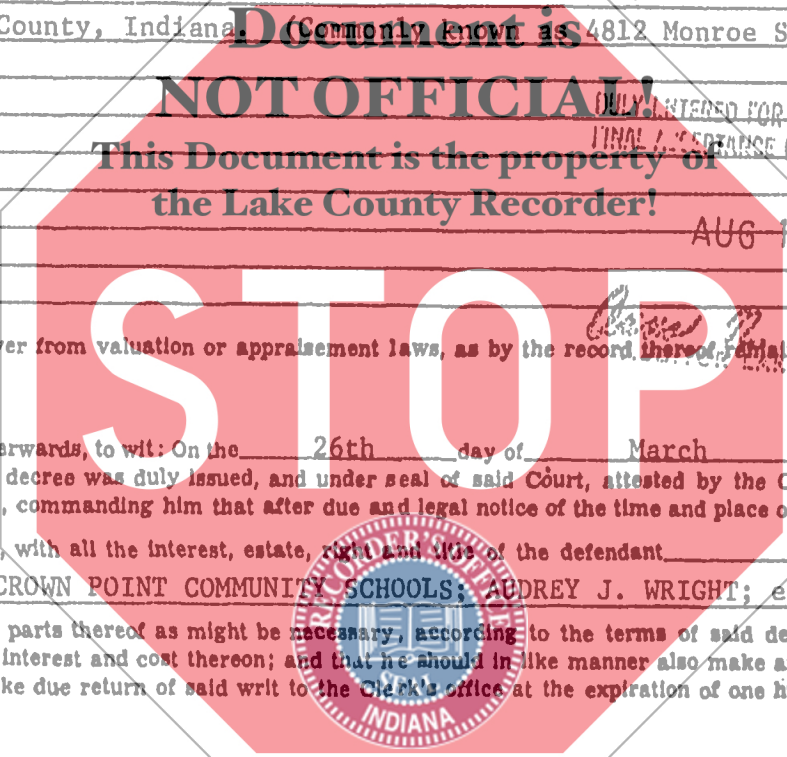
of the County of Lake and State of Indiana of the second part. WITNESSETH:
THAT WHEREAS, At the Continuous Term of the Lake Superior Court A.D. 1992,
SECURITY FEDERAL BANK, A United States Corporation

recovered by judgment of said Court, in a certain action therein against
IRENE P. WRIGHT; CROWN POINT COMMUNITY SCHOOLS; AUDREY J. WRIGHT; GARY SANITARY DISTRICT;
UNITED STATES OF AMERICA; and HOBART FEDERAL SAVINGS AND LOAN

the sum of Thirty-Nine Thousand Three Hundred Seven Dollars and
Thirty-Seven Cents, for its damages, together with the further sum of Ten
Dollars and No Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant
IRENE P. WRIGHT; CROWN POINT COMMUNITY SCHOOLS; AUDREY J. WRIGHT; GARY SANITARY DISTRICT;
UNITED STATES OF AMERICA; and HOBART FEDERAL SAVINGS AND LOAN

in and to certain Real Estate, described therein as follows, to wit:
Lot 26, Block 5, Junedale Subdivision, in the City of Gary, as shown in Plat Book
19, page 3, Lake County, Indiana. (Commonly known as 4812 Monroe Street, Gary, IN).



ONLY INTENDED FOR TAXATION SUBJECT TO
FINAL PAYMENT FOR TRANSFER.
AUG 14 1992
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
AUG 18 11 18 AM '92
CLERK OF COURT
INDIANAPOLIS, INDIANA

All without any relief whatever from valuation or appraisal laws, as by the record thereof appearing.

AND WHEREAS, Afterwards, to wit: On the 26th day of March A.D. 1992
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should
sell the land above described, with all the interest, estate, right and title of the defendant

IRENE P. WRIGHT; CROWN POINT COMMUNITY SCHOOLS; AUDREY J. WRIGHT; et al
therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 30th day of March A.D. 1992,
came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said
Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 5th
day of June A.D. 1992, at the Court House door in Crown Point in the County aforesaid, between
the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of
IRENE P. WRIGHT; CROWN POINT COMMUNITY SCHOOLS; et al

together with all the rights, title and interest in fee simple of the said IRENE P. WRIGHT; CROWN POINT COMMUNITY SCHOOLS;
in and to said estate, and the said SECURITY FEDERAL BANK, A United States Corporation et al

did then and there bid the sum of Thirty-Nine Thousand Three Hundred Seventeen Dollars and Thirty-Seven
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said
SECURITY FEDERAL BANK, A United States Corporation

for the said sum of Thirty-Nine Thousand Three Hundred
Seventeen Dollars and Thirty-Seven Cents its being

the highest bidder, and that being the highest price bid for the same

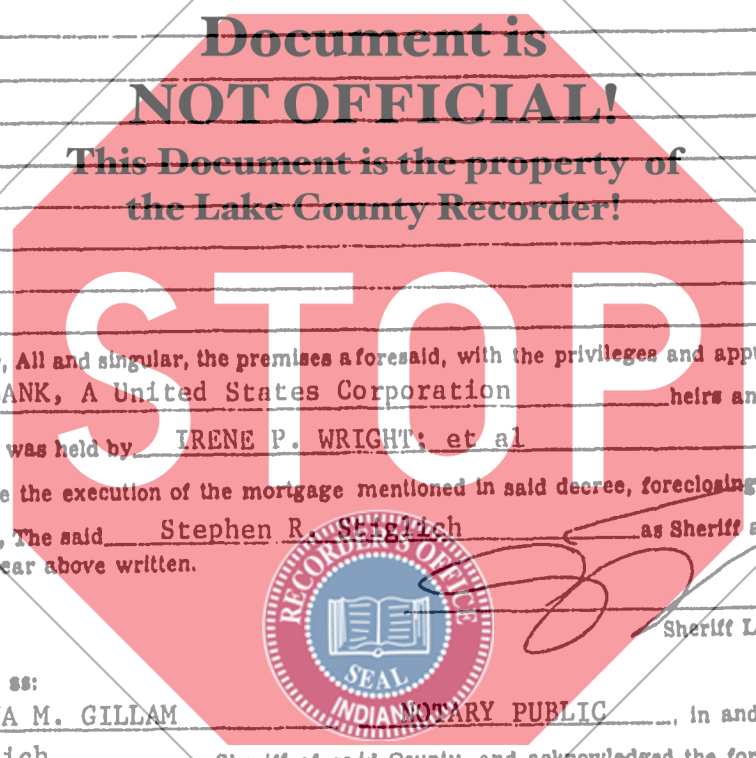
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Tjy

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11/11/11

NOW THEREFORE, to confirm to said SECURITY FEDERAL BANK, A United States Corporation
the sale so made as aforesaid, the said Stephen R. Stiglich
as Sheriff as aforesaid, in consideration of said sum of Thirty-Nine Thousand Three Hundred Seventeen
Dollars and Thirty-Seven Cents, to him in hand paid by said
SECURITY FEDERAL BANK, A United States Corporation

the receipt whereof is hereby acknowledged, as
provided by law hath ~~GRANTED, BARGAINED AND SOLD~~, and doth by these presents **GRANT, BARGAIN, SELL, CONVEY AND**
~~CONFIRM~~ to the said SECURITY FEDERAL BANK, A United States Corporation heirs and assigns **FOREVER**, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit: _____
Lot 26, Block 5, Junedale Subdivision, in the City of Gary, as shown in Plat Book
19, page 3, Lake County, Indiana. (Commonly known as 4812 Monroe Street, Gary, IN).



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said
SECURITY FEDERAL BANK, A United States Corporation heirs and assigns, forever, in as full
and ample a manner as the same was held by IRENE P. WRIGHT; et al
immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set
his hand and seal, the day and year above written. _____ (Seal)
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:
BEFORE ME, DONNA M. GILLAM _____, in and for said County, personally
came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his
voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this
My Comm. Expires 5th day of June A. D. 1992
Donna M. Gillam
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Stephen R. Stiglich
Sheriff of Lake County
TO
SECURITY FEDERAL BANK
DEED ON DECREE
Received for Record
This _____ day of _____ at _____ o'clock _____ M.
A.D. 19____, at _____ o'clock _____ M.
and recorded in Record _____
page _____
Recorder for Lake County
Duly Entered for Taxation _____ 19____
Auditor _____