

92052507

ASSIGNMENT OF REAL ESTATE MORTGAGE

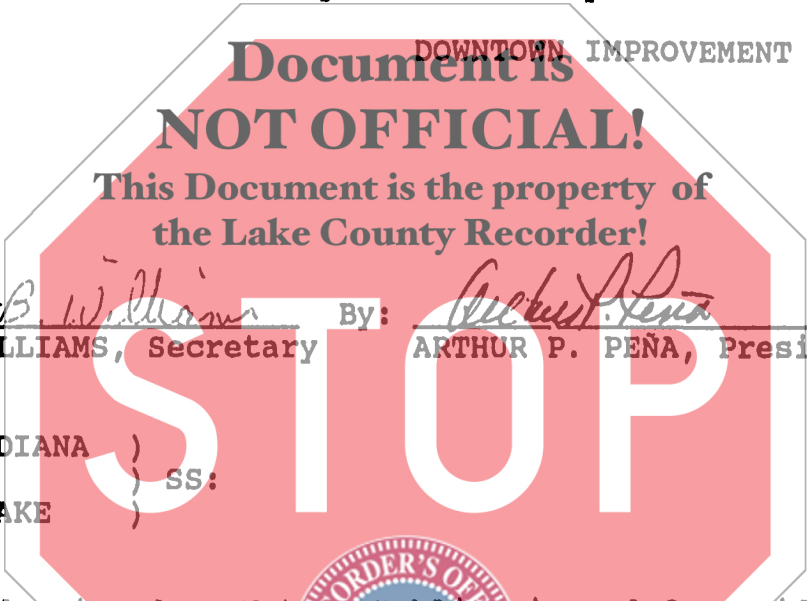
In consideration of the guaranty by the Small Business Administration, an Agency of the United States Government, of a debenture in the amount of Five Hundred Eighteen Thousand Dollars (\$518,000.00) issued by Downtown Improvement Corporation, which debenture is identified as "Merrillville Toyota Project", Downtown Improvement Corporation hereby sells, assigns, and transfers unto Small Business Administration all its right, title, and interest in and to a certain real estate mortgage, dated August 17, 1992, given to it by Louis J. Marino and M. Mae Marino to secure a note in the principal sum of Five Hundred Eighteen Thousand Dollars (\$518,000.00), which mortgage was recorded in the Office of the Recorder of Lake County, Indiana, on August _____, 1992 as Document No. 92052506.

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

IN WITNESS WHEREOF, the said Downtown Improvement Corporation has on this 17th day of August, 1992, caused these presents duly to be executed for and in its name and behalf by its President and attested by its Secretary.

(SEAL)

ATTEST:



~~DOWNTOWN IMPROVEMENT CORPORATION~~

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Kevin B. Williams
KEVIN B. WILLIAMS, Secretary

By: Arthur P. Peña
ARTHUR P. PEÑA, President

Aug 18 10 07 AM '92
ROBERT R. REMUNDER
CLAND

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

The undersigned, a Notary Public, in and for said County in the State aforesaid, does hereby certify that Arthur P. Peña, President and Kevin B. Williams, Secretary, respectively, of the aforesaid Downtown Improvement Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their free and voluntary acts as such officers, and as the free and voluntary act of the aforesaid Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of August, 1992.

Signed: Wendy Hensley
NOTARY PUBLIC

Print: WENDY HENSLEY

My Commission Expires: October 4, 1995

My County of Residence: Jasper

THIS INSTRUMENT WAS PREPARED BY: David K. Ranich, 720 W. Chicago Avenue, East Chicago, Indiana 46312

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