SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by <u>Nancy F. Kraus</u>
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 21st day of December 1987 in the amount of \$ 44,000.00 and recorded in Mortgage Record No./Plat Book XXXX page XXXXX as Document No. 961793 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
The Southwesterly 20.0 feet of Lot 13 and the Northeasterly 21.0 feet Lot 14 by Parallel Lines, Block 1, Plum Creek Villiage 5th Addition to the Town of Schererville, as shown in Plat Book 60, page 19 in the Office of the Recorder of Lake County, Indiana.
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this list day of May A 1, 1992.
This Document is the property of the Lake County RECENSER EDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest: Augus Pickett Asst. Secretary Sherry L. Akey, Asst. Vace Presidents The state of the
STATE OF INDIANA COUNTY OF Lake SS: COUNTY OF Lake
Before me, the undersigned, a Notary Public in and for said County, this 1st day of May 19 92, personally appeared Sherry L. Akey and Joanne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal Am The Lack Jan McGrath Notary Public
County of Residence Lake

THIS INSTRUMENT PREPARED BY:

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SHERRY L. AKEY, ASST. VICE PRESIDENT Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

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