**RELEASE OF MORTGAGE OR TRUST** BY CORPORATION (ILLINOIS) INDIANA

CAUTION: Consult a lawyer before using or acting under this form All warranties, including merchantability and fitness, are excluded

## HE PROTECTION RUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the \_AMERICAN NATIONAL BANK OF LANSING a corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the indebtedness \_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, CHICAGO TITLE INSURANCE and of the sum of one dollar, the receipt whereof is hereby seknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Convert 1524 Heather Court, Mungern Who 4632 Int is the property of the Lake County Recorder!
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatspever it may have Mortgage bearing date the 2nd day of 8Modification dated 6-2-92 as doc#92040517 acquired in, through or by a certain Mortgage Lake County, in the State of Illinois, in book 19.92, and recorded in the Recorder's Office of \_\_\_\_ 92021709 ..., to the premises therein described, \_ of records, on page \_\_\_\_\_, as document No.\_ LAKE \_, State of Illinois, as follows, to wit: situated in the County of Lot 67, Fairmeadow 23rd Addition to the town of Munster, as shown in plat Book 45, Page 21, in Lake County, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said \_\_\_\_\_ American National Bank of Lansing has caused these presents to be signed by its Vice President, and attested by its Commercial Loan Officer Secretary, and its corporate scal to be hereto affixed, this \_\_\_\_\_\_ day of \_\_\_\_\_

Tracy E. Demith /American National Bank of Lansing This instrument was prepared by \_\_\_ AMERICAN NATIONAL BANK OF LANSING

3115 RIDGE ROAD LANSING, ILLINOIS 60438

Above Space For Recorder's Use Only

STATE OF   COOK   SS.	
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1, sonotary public	10)
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that	
personally known to me to be the President of the AMS. Natt. Fank	
Description, and John Obegy, personally	
known to me to be theSecretary of said corporation, and personally known to me to be the	
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person	
and severally acknowledged that as such President and Secretary, they	
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,	
pursuant to authority given by the Board of <u>OUTLC+OY</u> of said corporation, as their free and voluntary	
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
GIVEN under my hand and Docseal this ent is day of House 19:11	
NOT OFFICIAND BY PUBLIC	
This Document is the property of	
the Lake County Recorder State	
hly Commission Expires 04-21-96	
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SEAL WOLANA TUTTER	
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ADDRESS O	Form No. 835 Bankforms, Inc. —