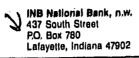
92052041





This indenture witnesseth thatLe	eo R. Wichowsky a	nd Anita P.	Wichowsky		
of Lake County, hereby mortgage to INB National Bank, Nort the real estate, located in the County of of which is set forth on the reverse side hereo therewith, and all rights, privileges, interests, all fixtures and appliances now or subseque profits of the mortgaged premises.	thwest, a national banking as Lake I together with all improvements, pereditaments	sociation having its, State of nts now or hereafter and appurtenances	INGI and situated on the mortga thereunto belonging o	ness in Lafayett o , (aged premises or or in any way per	e, Indiana, ("Bank") he legal description Pused in connection taining thereto, and
This Mortgage is given to secure the payme	ent of the indebtedness of	Leo R. Wi	chowsky and A	<u>nita P. Wi</u>	chowsky
to the Bank as evidenced by a Promissory	Note or Notes dated	July 29.	1992		
in the amount of \$ 48,339.97 incurred by Mortgagors hereafter in favor of the remains with the Bank and is not obligatory	and shall also he Bank. It is understood by i	secure the payment ooth parties that dis	t of any sums guarante cretion to advance add	ed by, advanced litional funds, as	to, or any obligation provided for above,
The Bank, at its option, may extend the time a renewal note or notes therefor, without the with title to the mortgaged premises, and not or affect the personal liability of the Mortgage	consent of any junior lienhold such extension, reduction or	der and without the renewal shall impair	consent of any Mortga the lien or priority of the	gors if Mortgago	rs have then parted
Mortgagors, jointly and severally, warrant the not to permit any lien of mechanics or mate taxes and assessments levied or assessed as on the mortgaged premises insured against equal to or in excess of the unpaid balance premises, all such policies to be in companies	rialmen to attach to mortgag gainst the mortgaged premise loss by fire and windstorm an of the indebtedness secured	ged premises; to ke es as the same beco id such other hazard I hereby and the an	ep the mortgaged pre ome due; and if require ds as the Bank may re nount of all prior indet	mises in good red by the Bank, to quite from time to be tedness secured.	epair and to pay all keep any buildings o time in an amount d by the mortgaged
Upon failure of Mortgagors so to do, the Bank any lien or encumbrance to, or procure and interest at the rate provided in the notes; be	or maintain in effect insuran	ice with respect to t	the mortgaged premis	nent levied again es; and all sums	st, pay or discharge so paid shall, with
Upon default of any payment provided for in a or if Mortgagors shall abandon the mortgage at the option of the Bank, become immediate No failure to exercise any right hereunder s	d premises or be adjudged b	ankrupt, then in any olice, and the Bank	y such event the entire shall have the right im	indebtedness se nediately to fored	cured hereby shall,
All rights and obligations hereunder shall exparties to this Mortgage.					
Whenever required herein by the context, the mean the plural.	Ten IN	VANA			
In witness whereof, the undersigned have	hereunto set their hands	and seals this	29 day of	July	, 19 <u>92</u> .
Low Welson G					
beo R. Wichowsky	housky	-	2.25 AC	reo in	
Anita P. Wichowsky	Y	-	HOUDAY	CAREK	SUECA VEYEA
State of Indiana County, of Lake) ss: _)		•	July B	A E ST.
Before: me, the undersigned, a Notary Published. 19. 92., personally appeared	<u>eo R. Wichowsky ar</u>	nd State, this 2nd Anita P.		July B	AIE OF J
. Wilness my hand and Notarial Seal	00 12.			CÁBE	FOR S
Notary Public William	KUU		Jah	- - zi,	NE CON
My Commission Expires Thomas	J. Wilk, Asst. Vi	County of Resi ce_Presiden	denceRC	N 408030	2 S
This instrument Prepared by 1 nomas	HILLY HOUSE #1		nc		800

Legal Description of Mortgaged Premises

Part of the southeast quarter (SE%) of the southwest quarter (SW%) of the southwest quarter (SW%) of Section sixteen (16) Township thirty-four (34) north, Range eight (8) west of the Second Principal Meridian, more particularly described as follows: Commencing at a point on the south line of Section sixteen (16) said point being 399 feet east of the southwest corner of the southeast quarter (SE%) of the southwest quarter (SW%) of said Section sixteen (16); thence north parallel to the west line of the southeast quarter (SE%) of the southwest quarter (SW%) of said section sixteen (16) a distance of three hundred ten feet (310'); thence west parallel to the south line of said Section sixteen (16) a distance of three hundred fifty feet (350'); thence south parallel to the west line of the southeast quarter (SE%) of the southwest quarter (SW%) of said Section sixteen (16) a distance of two hundred fifty feet (250'); thence southeasterly a distance of 355.11 feet to the point of beginning containing two and twenty-five hundredths (2.25) acres more or less.



Mortgage Dated	July 29,	1992
Mortgagors		
Leo R. Wichov Anita P. Wich		
756 Williams Crown Point,		