PREPARED BY: SUSAN M. BRISTOW .P.O. BOX 10768 MERRILLVILLE, INDIANA 92052003 AND WHEN RECORDED MAIL TO LAKE MORTGAGE COMPANY, INC. P.O. BOX 10768 MERRILLVILLE INDIANA 46411-0768 SPACE ABOVE THIS LINE FOR RECORDER'S USE _ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LINCOLN SERVICE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 1992 executed by DANNY W. DEPEW AND MICHELLE A. MACHNIKOWSKI to LAKE MORTGAGE COMPANY, INC. a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410 OC and recorded #X as Doc. #92049998 County Records. State of INDIANA LOT 23, AND THE NORTH IN FORD-ROXANA ADDITION TO HAMMOND This DER PRACTITIERED PRECORDED IN PLAT BOOK 20 PAGE 23 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA. RECLAUER 8 8 Commonly known as: 2 HAMMOND, INDIANA A6324 7440 COLUMBIA AVENUE, TOGETHER with the note or notes therein described or reflected to, the money due and to become due therein with interest, and all rights accrued or to accrue under said Real Estate Mortgage. July 30, 1992 DATE OF EXECUTION: COMPANY LAKE MORTGAGE STATE OF Indiana Lake **COUNTY OF** Williams July 30, 1992 BY: Karen L/ __ before me, the Asst. Vice President ITS: (Date of Execution) undersigned, a Notary Public in and for said County and State, oan m Karen L. Williams personally appeared BY: Susan M. Bristow known to me to be the Asst. Vice President ITS: Susan M. Bristow Secretary and Secretary known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws Qualified jution of its Board of Directors and that he/shawking wiedges and instrument to be the free act and deep of torpore lion. **3-28-94** (THIS AREA FOR OFFICIAL NOTARIAL SEAL) **DPS 118**

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