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COMMITMENT #

LOAN NO. 50-511383-2

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016
92052000

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

MORTGAGE INVESTMENT CORPORATION
1145 E. RIDGE RD.
GRIFFITH, IN 46319

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 08/10/92 made and executed by LEONARD L. DORA AND Josephine DORA, HUSBAND AND WIFE
A.

to MORTGAGE INVESTMENT CORPORATION
which said Mortgage or Deed of Trust was recorded on 8-13-92 as Reception No. 92051693
in book No. _____ at Page _____ in the office of the County Clerk and Recorded of LAKE
County, _____ and which Mortgage or Deed of Trust covers property described as:
LOT 86 IN THE MEADOWS FIRST ADDITION UNIT 7, IN THE TOWN OF HIGHLAND,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 89 PAGE 9, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.



PROPERTY ADDRESS: 9115 WOODWARD AVENUE
HIGHLAND, IN 46322

LOAN AMOUNT: \$ 49,500.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 10TH day of AUGUST, 1992

Signed, sealed, and delivered in the presence of:

By: Maureen Naughton
Witness- MAUREEN NAUGHTON

By: _____
Witness- _____

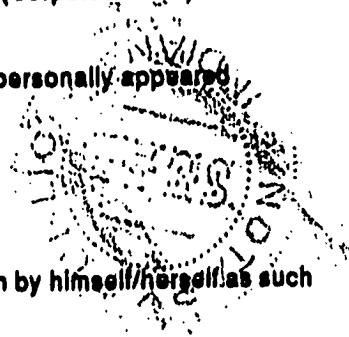
By: David R. Black PRESIDENT
DAVID R. BLACK, PRESIDENT

ACKNOWLEDGEMENT

STATE OF INDIANA
COUNTY OF LAKE

(Corporate Seal)

On this 10TH day of AUGUST, 1992, before me, the undersigned Notary Public personally appeared
DAVID R. BLACK
and
and
of
who acknowledged himself/herself to be PRESIDENT
who acknowledged himself/herself to be
who acknowledged himself/herself to be



and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Thomas G. Schiller
NOTARY PUBLIC THOMAS G. SCHILLER

MY COMMISSION EXPIRES 6-7-96

Notary Address:

MY COUNTY OF RESIDENCE: LAKE

REQUESTED AND PREPARED BY: DAVID R. BLACK, PRESIDENT

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tc