Daine

SIGN RIGHTS ONLY

QUITCLAIM DEED

Paid by Warrant No.

ST-194-1(F) Project:

2767 Code: 1SA Parcel:

THIS INDENTURE WITHESSETH, That WHITE CO Metrocom

Division of Whiteen Industries, Incorporated, a Nebraska corporation County, in the State of Moras to RELEASE AND QUITCLAIN to

of Lancasier the STATE OF INDIANA for and in consideration of Twentyeight-thousand-three-

hundred-seventyfive-(\$28,375.00)----and NO/1.00------Dollars,

the receipt whoroof is hereby acknowledged, the following described Real Estate, together with all interests including any and all of the mineral rights and interests on, in, and under said Real Estate, in Lake County, Indiana, to wit:

Key# 3-59-1

A part of the North Half of the Northeast Quarter of the Northwest Quarter of Section 29, Township 33 North, Range 8 West, Lake County, Indiana, described as follows: Commencing at the northeast corner of said quarter section; thence South 0 degrees 28 minutes 20 seconds West 38.01 feet along the east line of said quarter section to the south boundary of S.R. 2; thence North 88 degrees 15 minutes 00 seconds West 360.00 feet along the boundary of said Sent 2 to the east line of the grantor's land and the point of beginning of this description: thence South 0 degrees 28 minutes 20 seconds West 14.94 foot along said east line; thence South 77 degrees 42 minutes 49 seconds West 41.49 feet Thinnessentens is the seconds West 300.17 thence South 1 degree 45 minutes 000 seconds west 30.00 feet; thence North 71 degrees 33 minutes 03 seconds West 104.40 feet; thence North 88 degrees 15 minutes 00 seconds West 300.00 feet; thence North 75 degrees 06 minutes 58 seconds West 154.03 thence South 88 degrees 15 minutes 00 feet to the south boundary of said S.R. 2; seconds East 889.92 feet along the boundary of said S.R. 2 to the point of beginning and containing 0.641 acres, more or less.

Also, a part of the Southeast Quarter of the Southwest Quarter of Section 20, Township 33 North, Range 8 West, Take County, Indiana, described as follows: Commencing at the southeast corner of said quarter section; thence North O degrees 21 minutes 30 seconds West 22.02 feet along the least line of said quarter section to the north boundary of S.R. 2; thense North 88 degrees 18 minutes 00 seconds West 298.28 feet along the boundary of said S.R. 2 to the point of beginning of this description: thence North 88 degrees 15 minutes 00 seconds West 950.00 feet along said boundary; thence South 88 thence North 78 degrees 36 minutes 58 seconds East 154.03 feet; degrees 15 minutes 00 seconds East 300.00 feet; thence North 65 degrees 11 minutes 06 thence South 82 degrees 58 minutes 34 seconds East 326.38 seconds East 55.90 feet; STATE OF INDIANA/S.S.
LAKE COUNTY
FILED FOR RECORD feet; thence South 74 degrees 45 minutes 15 seconds East 128.55 feet to the position ىت beginning and containing 0.735 acres, more or less. HAB ALK ... UY BEEN CLISTED FOR TAXATION.

Interests in land acquired for State Highway by Indiana Department of Transportation 100 North Senate Avenue Indianapolis, IN 46204-2249

AUG 1 3 1992

Victor L. Taylor

This Instrument Prepared By Jecun

Deputy afformy General Page 1

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11/21/91saw

Project: ST-194-1(F)
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IN WITNESS WHEREOF, the sa	· · · · · · · · · · · · · · · · · · ·	- 4	
has hereunto set 1ts hand and	seal, this <u>/4</u> day of	: 1907 1907	77_ Inc.
Whiteco Metrocom Division of			(Seal)
Whiteco Industries, Incorporated	(pear)		(Seal)
Agens, U.P. Ex. High	(Seal)		(Seal)
Solly R. MYRES, VICE PRESIDENT	Seal)		(Seal)
test: Nannis E lickon	(Seal)		(Seal)
Dennis E. KALKOS, ASSIST	かい (Seal)		(Seal)
STATE OF INDIANA, LAKE	<u>Document is</u>		County, ss:
Before me, the undersigned,	otary Publicain and f	or said County and S	tate, this 19
day of February ,A.D. 1992; Be	rsonally appeared the	within named Whiteco	Metrocom, Divis
of Whiteco Industries Inc. Weil	and Go ts VicePresident Joh	noral Manager n.R. Ayers, and atter	sted by its Assis
Secretary, Domnis E Grantor	in the above convey	ance, and acknowledge	ed the same to
Kackos be voluntary act and deed,			
I have hereunto subscr			
My Commission expires Agg. 11, 1		de Grunella Not	
County of Residence Lake		da Crumpton Pr	
STATE OF INDIANA,	WOER'S ON		County, ss:
Before me, the undersigned, a No	otary Public in and f	for said County and S	tate, this
day of, A.D. 19 ; pe			
	EAL WOLAND THE		
Grantor	in the above convey	ance, and acknowledge	ed the same to
bevoluntary act and deed,		_/	
I have hereunto subscr			
My Commission expires			
County of Residence			
County of Residence			
STATE OF INDIANA,			County, ss:
Before me, the undersigned, a No			
day of,A.D. 19; pe	rsonally appeared the	s within named	
Cwan	tor in the above	and ar	knowledged the
Gran same to bevoluntary act a			
I have hereunto subscr			
My Commission expires			
County of Residence		Pr	inted Name