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KNOW ALL MEN BY THESE PRESENTS, that

LASALLE TALMAN BANK, F.S.B. F/K/A TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

SAM A. BISCUSO

and unto HIS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to LAKE MORTGAGE COMPANY, INC.

bearing date the 13TH day of APRIL, A. D. 19 89, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, Book of Records on Page as Document 032196

and through mesne assignments of record assigned to TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

by assignment dated 4-13-89, and recorded in said County and State in Book of Records on Page as Document 032939, to the premises therein described, situated in the County of LAKE and State of INDIANA, as follows, to wit:

LOT 320 IN PINE ISLAND RIDGE, UNIT 15, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
AUG 13 12 02 PM '92  
ROBERT J. HILL  
RECORDER

PROPERTY ADDRESS: 8849 MATHEWS STREET, CROWN POINT, INDIANA 46307  
PERMANENT INDEX NUMBER: 20-132604

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B. has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this

28TH day of JULY, A. D. 19 92.

This instrument prepared by RMB  
Name: LASALLE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
Address: 11000 N. STATE ST., CROWN POINT, IN 46307

By: Kathleen A. Burton  
KATHLEEN A. BURTON - LOAN SERVICING OFFICER  
Attest: Pamela Taylor  
PAMELA TAYLOR - LOAN SERVICING OFFICER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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(14)

State of ILLINOIS }

S.S. 3, ENZA DEMONTE

County COOK

a Notary Public in and for said County in the State aforesaid, Do Hereby Certify, that  
KATHLEEN A BURTON-LOAN SERVICING OFFICER of the within named

LASALLE TALMAN BANK, F.S.B.\*

and PAMELA TAYLOR-LOAN SERVICING OFFICER, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER

and L. S. O., respectively, and to me personally known to be such officers of said \*

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the

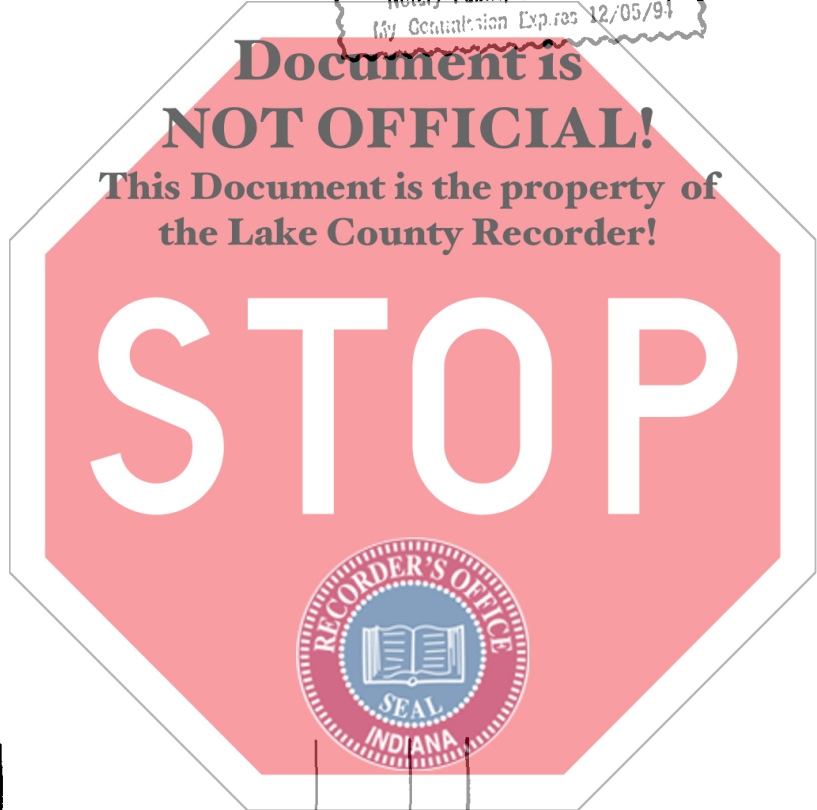
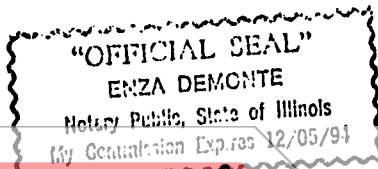
said L. S. O. did also then and there acknowledge that he, as custodian of the corporate seal of  
said \*, did affix the said corporate seal of said \*, to said instrument, as his own free and voluntary act,

and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 28TH day of JULY 19 92.

*Enza Demonte*

Notary Public



Box \_\_\_\_\_

SATISFACTION OF MORTGAGE

-TO-