LAWYERS TITLE INS. CORP. ONE PROFESSIONAL GENTER SUITE 215 CROWN POINT, IN 48307

92051852

## SATISFACTION OF MORTGAGE

| THIS CERTIFIES, that a certain Mortgage executed by  Jackie L. Shropshire and Toni W. Shropshire, husband and wife  to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 3rd day of Ocotber 1983 in the amount of \$60,000.00 and recorded in Mortgage Record No./Plat Book  page as Document No. 728430 in the Recorder's Office of Lake  County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:  Lot 77 in Morningdale Addition to Gary, as per plat thereof, recorded in Plat Book 12 page 36, in the Office of the Recorder of Lake County, Indiana, and the East 10 feet of that part of vacated / 4 West adjoining said lot on the West.   |
|---|
| IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice   |
| President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 28th day of July 1992.  This Document is the property of   |
| the Lake County Rezens depend savings and Loan Association of Hammond   |
| Attest:    Continue   Continue |
| Before me, the undersigned, a Notary Audic in and for said County, this 28th day of July 1992, personally appeared Sherry L. Akey  and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally   |
| acknowledged that as such officers, they signed and delivered the annexed satis-<br>faction of mortgage, and caused the corporate seal of said corporation to be<br>affixed thereon, pursuant to the authority of the Board of Directors of said<br>corporation, as their free and voluntary act and as the free and voluntary act<br>and deed of said corporation, for the uses and purposes therein set forth.  |
| WITNESS MY HAND and official seal  Arlana Voss  Notary Public   |
| My Commission Expires 10-3-93   |
| County of Residence <u>Lake</u>   |
| THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President   |

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321 7007 My