92051841

SATISFACTION OF MORTGAGE

534490 LAWYERS TITLE INS. CORP. ONE PROFESSIONAL LICILIA SUITE 215 CROWN POINT, IN 46397

THIS CERTIFIES. That the debt secured by the certain mortgage executed by CROWN POINT, IN 46337
THOMAS M. & JUDI'III B. HANCOCK, HUSBAND AND WIFE
to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the
6TH day of OCTOBER, 19 78, amounting to the sum of \$ 48,500.00
said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. 495544 on Page N/A
LOT 91, IN WILLOWTREE FARMS, BLOCK 3, TO THE CITY
OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 43, PAGE 131, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA
WITNESS, my hand and the scal of the Corporation his 5TH day of AUGUST 1992
This Document is the property of Indiana Federal Savings And Loan Association
S. S.
JON C. TAYLOR E. T. T.
(SEAL) Title ASSISTANT VICE PRESIDENT TO THE TITLE TO TH
ACKNOWLEDGMENT ACKNOWLEDGMENT ACKNOWLEDGMENT ACKNOWLEDGMENT
STATE OF INDIANA SS: SS: SS: SS: SS: SS: SS: SS: SS: SS
DATE OF THE PARTY
I, PATRICIA J. MOSTELLO Notary Public, in and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR
personally known to me to be theof the
INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,
and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and Notarial seal this
Notary Public PATRICIA J. MOSTELLO
My Commission expires 10/25/93 Resident of PORTER County, Indiana
This instrument prepared by