92051828	ASSIGNMENT OF FUTURE ADVAN	\sim \sim \sim \sim \sim \sim \sim
This ASSIGNMENT 19 Cor	OF FUTURE ADVANCES, executersey L. Murphy & Julia Griff	d this 11th August is Murphy AKA Julia Murphy
the "Undersigned County of	Who currently resides at State of Indiana.	5445 Monroe St Merrillville, IN

rcial Credit

WITNESSETH

WHEREAS, Undersigned is the owner of property located at Merrillville, IN and more fully described as follows:

Lot 2 Block "S" in Meadowland Estates Unit No. 3, as per plat thereof recorded in Plat Book 31, page 34, in the Office of the Recorder of Lake County, Indiana.

RECORD
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WHEREAS, Undersigned desires to borrow funds for Commercial Credit Loans, Inc., an Ohio Corporation doing business in Indiana. Said loan shall be secured by a second mortgage on the property described above, and

WHEREAS, there currently exists a first mortgage on said property, said mortgage being from Undersigned to FIRST FEDERAL SAVINGS ("First Mortgage") dated July 6, 19 84, and recorded in or #764664 of the Public Records of LAKE County, Indiana. Said first mortgage may permit Undersigned to obtain future or further advances; and

WHEREAS, Commercial Credit Loans, Inc. will not grant to Undersigned a second mortgage loan before and intil Undersigned executes this assignment.

NOW THEREFORE, in consideration of any tean now or hereafter made to Undersigned by Commercial Credit Leans. Inc. Undersigned authorizes, empowers, and directs the holder of Undersigned's First Mortgage to pay to the order of Commercial Credit Leans. Inc. all proceeds of future advances made by the First Mortgage or its successors or assigns. Said proceeds shall be applied as a reduction of the unpaid principal balance of the secondmortgage loan; however, the requirements of monthly payment due under said second mortgage shall be applied to the payments of indebteness from time to time due Commercial Credit Loans, Inc., in the inverse order of maturity.

THIS ASSIGNMENT OF FUTURE ADVANCES will be priate land records office and First Mortg Assignment by registered or certified mail by the terms of this agreement.	age will be notified of the
State) LAKE WITNESSETH Oulian Julian LAKE	Suffis Murphy AKAT Julia Murphy
I, hereby certify, that on this llthday of a Notary Public duly authorized to take ac appeared: Corsey L. Murphy & Julia Griffis to be the person(s) described herein and winstrument and acknowledged before me that	knowledgements, personally Murphy to me and known ho executed the forgoing they executed the same.
WITNESS my hand and seal in the County and day of August 19 92. Nanette M. Vaillancourt	Resident of LAKE County My Commission Expires 08/15/93 Prepared by N.M. Vaillancourt