

LOT 233, LAKESIDE 8TH ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 38, PAGE 94, IN LAKE COUNTY, INDIANA.

460814 7D 4001

BANK OF HIGHLAND (FM) #202413  
2611 Highway Ave, High 46321

CHICAGO TITLE INSURANCE COMPANY  
STATE OF INDIANA DIVISION  
FILED FOR RECORD

92051811

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by **MITCHELL P. MILOSHOFF AND CATHY M. MILOSHOFF, HUSBAND AND WIFE**

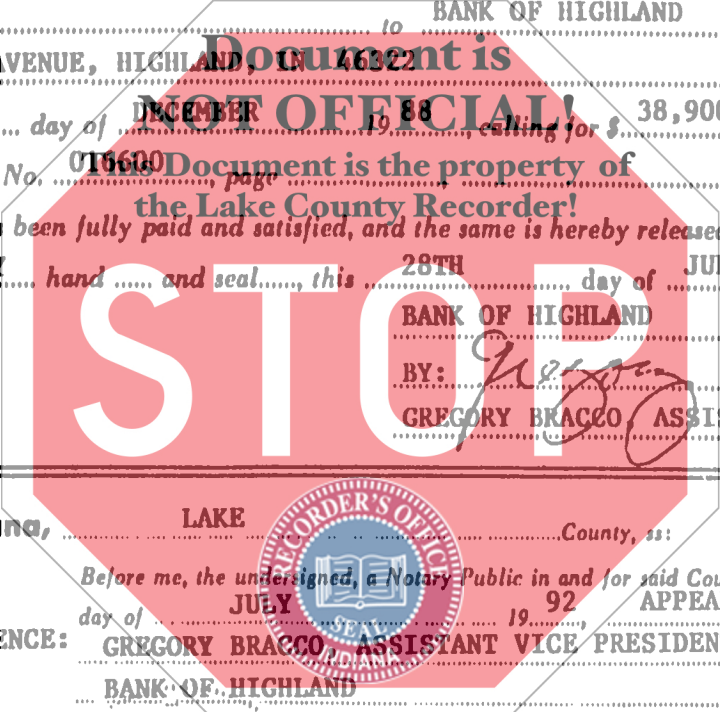
to **BANK OF HIGHLAND**  
2611 HIGHWAY AVENUE, HIGHLAND IN 46321

on **26TH** day of **DECEMBER**, 19**88**, cashing for \$ **38,900.00** and recorded

in Mortgage Record No. **01660** page **1** **LAKE** County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this **28TH** day of **JULY**, 19**92**



**BANK OF HIGHLAND**  
BY: *Gregory Bracco*  
**GREGORY BRACCO, ASSISTANT VICE PRESIDENT**

State of Indiana, **LAKE** County, ss:

Before me, the undersigned, a Notary Public in and for said County, this **28TH** day of **JULY**, 19**92** **APPEARED**

COUNTY OF RESIDENCE: **GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR**  
**LAKE** **BANK OF HIGHLAND**

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal, *Joseph H. Elias* Notary Public.

This instrument prepared by: **GREGORY BRACCO, ASSISTANT VICE PRESIDENT**  
My Commission expires **March 21, 1995**

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