| l           | STATE           |
|-------------|-----------------|
| LAKE COUNTY | OF INDIANAIS.S. |
|             | 3               |

| 92051581                                                                                                                                                | <u>Satisfactio</u>                 | n of Mortga                 | ge                         |                      |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------|----------------------------|----------------------|--|--|
| THIS CERTIFIES, That a certain husband and wif                                                                                                          | Mortgage executed by Jo            | oseph_LScott_and            | i_Janice_DS                | ott                  |  |  |
| AKA First Federal Satings B                                                                                                                             |                                    |                             |                            | -                    |  |  |
| galling for \$16,.700.00-                                                                                                                               | and                                | recorded in Mortgage Rec    | ord No                     | , Page,              |  |  |
| as Document No750390                                                                                                                                    | of the records of Lake-G           | ounly, State of Indiana, ha | is been fully paid an      | d satisfied, and the |  |  |
| same is hereby released.                                                                                                                                | NOTO                               | FFICIAL!                    |                            |                      |  |  |
| IN WITNESS WHEREOF                                                                                                                                      | Said FIRST FEDERALSAY              | ings eink of Indianay       | a Unfled States corp       | oration, has caused  |  |  |
| this instrument to be executed by its duty agrantage officers and its corporate soul to be affixed hereunto,                                            |                                    |                             |                            |                      |  |  |
| this 10th day                                                                                                                                           | of August                          |                             | EDERAL SAVINGS             | BASK OF ISIANA       |  |  |
| By Milos Torbica Ass                                                                                                                                    | Torku (2 1/2)<br>t. Vice President | 2 8                         |                            | The sident           |  |  |
| State of Indiana   County of Lake   ss.                                                                                                                 |                                    | DER SO                      |                            | n 92                 |  |  |
| Before me, the undersign                                                                                                                                | ed, a Notary Public in and         | or said county, this 10th   | day of                     | August 19 92         |  |  |
| FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, by Milos Torbica AVP                                                                |                                    |                             |                            |                      |  |  |
| and who as such officers, for and on behalf of and as the act of said Association.  acknowledged the execution of the annexed Satisfaction of Mortgage. |                                    |                             |                            |                      |  |  |
| Witness my hand and no                                                                                                                                  | etarial seal.                      | ^^~                         | 112.                       |                      |  |  |
| My Commission expires: May                                                                                                                              | 10th, 1994                         | 11 Jarcas                   | La Tho                     | mpson                |  |  |
| Prepared by: Michelle Vi                                                                                                                                | viano                              | Margarita)Th                | nompson<br>Eake County Res | ident, Notary Public |  |  |