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STATE OF INDIAKA/S.S.
LAKE COUNTY
FILED FOR RECORD

92051573

LOAN #1371872 F/4753 Minich K 04/17/92

MORTGAGE RELEASE 7.00

and wife, both of adult age mortgagors originally given in favor of Union Federal Savings Bank of Indianapolis as mortgagee, dated the 26th day of October , and recorded as , 1990 Document # 131847 , in Volume # , Page # in the office of County Recorder, State of Indiana the Lake and re-recorded as Document # , in Volume # , Page # in the office of the County Recorder, State of and presently owned by the undersigned and the mortgage is with the indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request.

BY: Union Federal Savings Bank of Indianapolis

Viola M. Patterson Vice President

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This Document is the property of the Lake County Recorder!

STATE OF INDIANA

COUNTY OF ALLEN

the Vice President

Before me Jennifer L. Meier

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SS:

personally appeared Viola M. Patterson

, a Notary Public, , by me known to be

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of Union Federal Savings Bank of Indianapolis

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 31st day of July

,1992 .

Jennifer L. Meier Notary Public

Resident of Allen

Commission expires:

February 17, 1996

This instrument prepared by: Jeri Boneff

7500 West Jefferson Boulevard, Fort Wayne, Indiana 46804

Please return this document to: P604 10/91

KW&CL Minich

1112 Kentwood Dr Dyer IN 46311

Waterfield Jin Corp V By 1289 Forl Wayre 46897-0165