

LOAN NO: 255861-1  
KNOW ALL MEN BY THESE PRESENTS, that

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LASALLE TALMAN BANK, F.S.B. F/K/A TALMAN HOME FEDERAL SAVINGS & LOAN ASSN.  
92051548

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

CHAD. A GREEN AND ANGELA M. GREEN, HUSBAND & WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to LAKE MORTGAGE COMPANY, INC.

bearing date the 24TH day of AUGUST, A. D. 1988, and recorded in the Recorder's Office of LAKE County, in the State of Illinois, in Book of Records on Page as Document 004798 & RE-RECORDED AS 994465 and through mesne assignments of record assigned to TALMAN HOME FEDERAL SAVINGS & LOAN ASSN.

by assignment dated 8-31-88, and recorded in said County and State in Book of Records on Page as Document 006969, to the premises therein described, situated in the County of LAKE and State of INDIANA, as follows, to wit:

PART OF LOT 4 IN SPRINGVALE FARMS COURT, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 61, PAGE 28, IN THE OFFICE OF THE RECORDED OF LAKE COUNTY, INDIANA, AND CORRECTED BY AFFIDAVIT RECORDED JANUARY 7, 1987 AS DOCUMENT NO. 895417, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 01°53'55" EAST, 71.30 FEET; THENCE SOUTH 53°00'00" WEST, 95.10 FEET TO THE POINT OF BEGINNING OF THIS DESCRIBED PARCEL; THENCE CONTINUING SOUTH 53°00'00" WEST, 34.89 FEET MORE OR LESS TO THE SOUTH LINE OF SAID LOT 4; THENCE SOUTH 90°00'00" WEST, 55.00 FEET TO THE \*\* NORTHWEST CORNER OF SAID LOT 4; THENCE NORTH 53°00'00" EAST, 15.40 FEET; THENCE SOUTH 37°00'00" EAST, 98.09 FEET TO THE POINT OF BEGINNING, MORE COMMONLY KNOWN AS UNIT -4, 1885 SYCAMORE COURT, SCHERERVILLE, INDIANA.

\*\*SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 07° 18' 04" EAST, 90.8 TO THE

PROPERTY ADDRESS: 1885 SYCAMORE COURT, CROWN POINT, INDIANA 46304  
PERMANENT INDEX NUMBER: 13-118-4



STATE OF INDIANA, S.S.N.D.  
LAKE COUNTY  
FILED FOR RECORD  
AUG 17 9 04 AM '92  
ROBERT RECORDER  
HIGHLAND

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B. has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this 4TH day of AUGUST, A. D. 1992

This instrument prepared by RMB  
LASALLE TALMAN HOME MORTGAGE CORP.  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60634  
Address

By: [Signature]  
KATHLEEN A BURTON- LOAN SERVICING OFFICER  
Attest: [Signature]  
DOROTHY SKOWRON- LOAN SERVICING OFFICER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

1000/11

State of ILLINOIS } S.S. 3, DONNA M JOHNSON  
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
KATHLEEN A BURTON LOAN SERVICING OFFICER of the within named  
LASALLE TALMAN BANK, F S.B.\*  
and DOROTHY SKOWRON LOAN, SERVICING OFFICER, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER  
and L. S. O., respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said L. S. O. did also then and there acknowledge that he, as custodian of the corporate seal of  
said \*, did affix the said corporate seal of said \*, to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 4TH day of AUGUST 19 92.

*Donna M. Johnson*  
\_\_\_\_\_  
Notary Public



Box \_\_\_\_\_  
SATISFACTION OF  
MORTGAGE

—TO—