

LHC 5389

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**MORTGAGE/DEED OF TRUST ASSIGNMENT**

THIS ASSIGNMENT OF MORTGAGE/DEED OF TRUST is made this 5TH day of AUGUST, 19 92, by ATLANTIC COAST MORTGAGE COMPANY, Assignor, to MARYLAND NATIONAL MORTGAGE CORPORATION SEVEN EAST REDWOOD STREET, BALTIMORE, MARYLAND 21202, Assignee.

SAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

In consideration of the balance of principal hereinafter recited and accrued interest, to it in hand paid, received of which sum is hereby acknowledged, the Assignor hereby assigns a certain Mortgage/Deed made by JAMES J. MULHOLLAND AND PAMELA J. MULHOLLAND, given to secure the payment of the sum of \$ 94,000.00 and interest, which Mortgage/Deed of Trust is dated AUGUST 5, 1992 and recorded immediately prior hereto, in the office of the RECORDER, of the County of LAKE, State of INDIANA, of Mortgages/Deeds of Trust, covering premises more particularly described as follows:

LOT 25, IN BEAVER DAM ACRES, UNIT 3, AS SHOWN IN PLAT BOOK 48, PAGE 51 AND AMENDED BY PLAT OF CORRECTION IN PLAT BOOK 50, PAGE 5, LAKE COUNTY, INDIANA.



together with the note, bond, or obligation described in such Mortgage/Deed of Trust and the monies due and to become due thereon with interest.

To have and to hold the same unto the Assignee and to the executors, administrators, successors, legal representatives and assigns of the Assignee forever.

This assignment is made together with such representations, promises and warranties, either express or implied as are contained in any Contract of Sale of the Mortgage/Deed of Trust hereby assigned and in the Note secured by such Mortgage/Deed of Trust as well as the Federal National Mortgage Association's "FNMA Conventional Home Mortgage Selling Contract Supplement" or in any other agreement between the parties hereto.

ASSIGNOR:  
BY: LISA M. DEAN, VICE PRESIDENT



ATTEST:  
BY: DEBY A.G. RICE, ASS'T VICE PRESIDENT

STATE OF INDIANA, S.S. IND.  
LAKE COUNTY  
FILED FOR RECORD  
Aug 17 8 43 Am '92  
ROBERT  
RECORDER  
--LAND

STATE OF VIRGINIA  
AT LARGE, to wit:

On this 5TH day of AUGUST, 19 92 before me, the undersigned Notary Public, in and for said State and City/County, appeared LISA M. DEAN to be personally known, who being by me duly sworn did say that she is the VICE PRESIDENT of ATLANTIC COAST MORTGAGE COMPANY a Corporation of the State of Virginia and that the seal affixed to the foregoing instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and the said LISA M. DEAN acknowledged said instrument to be the free act and deed of said Corporation.

In TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said City/County, the day and year first above written.

My Commission Expires: 10/31/94  
Charles Stephen Kaplan  
NOTARY PUBLIC  
CHARLES STEPHEN KAPLAN

THIS INSTRUMENT WAS PREPARED BY SHERYL L. CULP  
ATLANTIC COAST MORTGAGE COMPANY  
assign.dot

700  
by