92051487

};

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, The Grantor, the Administrator for SMALL BUSINESS ADMINISTRATION, an Agency of the United States of America created by an Act of Congress, for the sum of one dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, hereby RELEASES AND QUITCLAIMS, BUT WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, TO:

> Frank Upshaw

Document is

all of the right, title and interest in and to real estate located in Lake County, Indiana, together with all buildings and improvements thereto prore particularly described as follows:

the Lake County Recorder!

) . 280-4.

Lot No. 4 as marked and laid down on the recorded plat of the Resubdivision of Lots 12 to 17, both inclusive in Block No. 52 in Indiana Harbor, in the City of East Chicago, Lake County, Indiana being a subdivision in Fractional Sections 15 and 22, Township 37 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana as shown by the recorded plat of said subdivision in the Recorder's Office of Lake County, Indiana, as the same appears of record in Plat Book 5, page 15.

Commonly known as 2214 Broadway, East Chicago, Indiana 46312

TAXe: 4832 Metrile St

TEAST Chicken IN 2/6312

DUM ENTER OF FOR TAYATION SUBJECT TO FRANKFIR.

AUG 11 1992

AUGUST P. CRITOS

Aug 11 2 11 FH '92

87 9.00

IN WITNESS WHEREOF, the said SMALL BUSINESS ADMINISTRATION, has caused these presents to be executed by its duly authorized Chief, Portfolio Management Division, of its Indianapolis District Office, Region V, in the City of Indianapolis, and State of Indiana, on the 252 day of June, 1992.

Patricia Saiki Administrator SMALL BUSINESS ADMINISTRATION

By:

F. Dean Edwards

Chief

Portfolio Management Division

STATE OF INDIANA

NOT OFFICIAL!

COUNTY OF MARION This Document is the property of

I, the undersigned, a Notary Public III and Yor Said County in the State aforesaid, do hereby certify that F. Dean Edwards, Region V, SMALL BUSINESS ADMINISTRATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he, being

thereunto authorized, signed, and delivered said instrument as the free and voluntary act of said SMALL BUSINESS ADMINISTRATION and as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial sea, this 25 day of June 1972

(NOTARIAL SEAL)

Notary Public

Print: BARRELL J. Momery

My Commission Expires: March 28, 1944

My County of Residence: MRICH

THIS INSTRUMENT WAS PREPARED BY MICHAEL A. JORDAN, DISTRICT COUNSEL INDIANAPOLIS DISTRICT OFFICE SMALL BUSINESS ADMINISTRATION