PARTIAL RELEASE OF MORTGAGE

HY12K # 460351

A PARTIE OF THE

THIS: CERTIFIES that a certain mortgage executed by JAMES A. SUDLAK and Dolores SUDLAK, husband and wife, to MERCANTILE NATIONAL BANK OF INDIANA, on the 11th day of November, 1991, in the amount of TWO HUNDRED FIFTEEN: THOUSAND and NO/100 Dollars (\$215,000.00) and recorded on the 22nd day of November, 1991 in the Office of the Recorder of Lake County, Indiana, as Document No. 91060266, has been satisfied and discharged as to the following described real estate:

8833 Branton Avenue, Highland, IN - South half of Lot 11 and all of Lot 12, Block 3, Brantwood Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 17, page 5, in the Office of the Recorder of Lake County, Indiana, (Affects Parcel 2 only)

and the same is hereby released as to the above described property only. The Baid above described mortgage shall continue in full force and effect as to the remainder of the real estate described therein.

This Document is the property of

IN WITNESS WHEREOF, the undersigned HERCANTILE NATIONAL BANK OF INDIANA, Hammond, Indiana, has caused its corporate seal to be affixed hereto, and this partial release to be signed, acknowledged and delivered in its name and behalf by its duly authorized officers this 2nd day of July, 1992.

MERCANTILE NATIONAL BANK OF INDIANA

ATTEST:

Mary Apr Zembala, Asst. Cashier

STATE OF INDIANA)

)SS:

COUNTY OF LAKE)

Before me the undersigned, a Notary Public in and for said county, this 2nd day of July, 1992, personally appeared Harry E. Deakin and Mary Ann Zembala, Vice President and Assistant Cashier, respectively, of Mercantile National Bank of Indiana, for and in behalf of said bank and acknowledged the execution of the foregoing partial release of mortgage to be its free and voluntary act, for the uses, and purposed therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Clara E. Polimac

County of Residence: Lake My commission expires:2/4/95

This instrument prepared by Harry E. Deakin, Vice President

STATE OF INDIANA/S.S.I LAKE COUNTY FILED FOR RECORD

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