

92051421

RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by JOHN W. RUDER AND MARY L. RUDER, HUSBAND AND WIFE

to FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA, OF THE CITY OF EAST CHICAGO, LAKE COUNTY, STATE OF INDIANA

dated the 11th day of MAY 1989 and recorded in DOCUMENT No. 037668

Page No. of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released this 26th day of MAY 1992.

Document is NOT OFFICIAL!

ATTEST: Carol M. Plesha Carol M. Plesha
CAROL M. PLESHA, ASSISTANT Cashier By Donna A. Kline
DONNA A. KLINE, ASSISTANT VICE President

STATE OF INDIANA, LAKE COUNTY SS:
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONNA A. KLINE, ASSISTANT VICE President and CAROL M. PLESHA, ASSISTANT CASHIER

~~XXXXXX~~ of FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA of East Chicago, Indiana, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE President and ASSISTANT Cashier, and acknowledged the execution of the annexed release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA for the uses and purposes therein set forth, and caused the corporate seal of said FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA to be thereto attached.

Given under my hand and Notarial Seal, this 6th day of AUGUST 1992
My commission expires FEBRUARY 23, 1996
Joan Marie Oseguera
JOAN MARIE OSEGUERA Notary Public
RESIDENT OF LAKE COUNTY, INDIANA

THIS DOCUMENT WAS PREPARED BY DONNA A. KLINE, ASSISTANT VICE PRESIDENT.

Return to: **FIRST NATIONAL BANK**
of East Chicago, Indiana
MERRILLVILLE OFFICE
8001 BROADWAY
MERRILLVILLE, IN 46410

700 ca

THE NORTH 10 FEET OF LOT 33, ALL OF LOT 34 AND THE SOUTH 5 FEET OF LOT 35* IN CALUMET ADDITION TO EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

*IN BLOCK 18

