INDIANA

LOAN NO. 5072897/(518140857) POOL NO. 151268 COUNTY OF LAKE

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

92051363

## ASSIGNMENT OF REAL ESTATE

ALL MEN BY THESE PRESENTS: That <u>LOAN AMERICA FINANCIAL CORPORATION, A FLÖRIDA CORPORATION</u>
located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186 , party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto <u>FEDERAL*HOME:LOAN MORTGAGE CORPORATION, A</u>
FEDERAL MORTGAGE CORPORATION L located at 8200 JONES BRANCH DRIVE, MCLEAN, VA 22102
party of the second part, its successors and assigns, a certain indenture of
mortgage dated <u>JANUARY 24, 1992</u> made by <u>MICHAEL A. BAUM AND PATRICIA</u> A. BAUM, HIS WIFE
to <u>LOAN AMERICA FINANCIAL CORPORATION</u> as Beneficiary securing the payment of one promissory note therein described for the sum of
NINETY THOUSAND and NO/100 dollars (\$ 90,000.00 ) and all its right, title and interest in and to the premises situated in
county of IAKE . State of Indiana, and described in said?
mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Document is Facilities The Samuel Sam
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which said mortgage is recorded in the office of the recorder of LAKE  This Documenty the property of Indiana in Book/Drawer  Book/Drawer  This Document or Fage/Card
Book/Drawer This Documenty the property State of Indiana in a Book/Drawer
Instrument # 92006302 the Lake County and interoffin#
together with the said note therein described and the money due or to grow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the
said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument
to be executed in its name by <b>DEAN REVELS</b> and attested by
CAROLYN CORDERO
This 18th day of MAY 1992
ATTEST:
ATTEST:
LOAN AMERICA FINANCIAL CORPORATION
BY
DEAN REVELS ASSISTANT VICE PRESIDENT
(NING. See Man
BY (LILULU) CAROLYN CORDERO
STATE OF _FLORIDA) ASSISTANT VICE PRESIDENT
COUNTY OF DADE)
On <u>MAY 18, 1992</u> , before me, <u>FELICIA'BUTLER</u> personally appeared <u>DEAN REVELS</u> and
CAROLYN CORDERO personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and
ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT
and acknowledged to me that the corporation executed it.
Illelle Butter
FELICIA BUTLER (COMMISSION EXP. 13,20) 1550
Notary Public OFFICIAL NOTARY SEAL
C = S.082.0006 MY COMMISSION NO. CC163196  (OA S. TAL) - TAID TAINA
(OAS.IN) - INDIANA $P = S.005.146$ $J = 412M.S.01083$