PREPARED BY SUSAN M. BRISTOW P.O. BOX 10768 MERRILLVILLE, INDIANA 46411-0768

AND WHEN RECORDED MAIL TO LAKE MORTGAGE COMPANY, INC.

P.O. BOX 10768 MERRILLVILLE INDIANA 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE ___

92051164 Corporation: Assignment of Real Estate Mortgage

FOR:VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LINCOLN SERVICE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 27, 1992 executed by SADIE M. ANDERSON AND HAROLD D. DAVIS

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA

and whose principal place of business is: 4000 WEST LINCOLN HIGHWAY

464100cument 18 MERRILLVILLE, INDIANA and recorded in

and recorded in 92048568 LOT 34, EXCEPT THE EAST 16 FEET THEREOF, AND THE EAST 24 FEET OF LOT

35 IN BLOCK 15, IN AFEND MANOR PILIT STHEE CHTYPOFT GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 25 OF THE

RECORDER OF LAKE COUNTY, INDIANA.

6

County Records.

Community known as:

Munificant.

3712 OAKDALE DRIVE, GARY, INDIANA 46403

TOGETHER: with: the note or notes therein: described of valenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estates Mortgage.

STATE OF Indiana COUNTY OF Lake

July 27, 1992 _ before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared known to me to be the Karen L. Williams Asst. Vice President

Susan M. Bristow

known to me to be

Secretary

of the corporation herein which executed the within instrument in the seal affixed to said instrument is the corporate said of said corporation: that said instrument was signed and sealed on belief of said corporation pursuant to its kinglaws or a resolution of its Board of Directors and that he she skingly redges being anstrument to be the free act and

Kke

Binkley 3-28-94

JULY 27, 1992 DATE OF EXECUTION:

RECCHUER

LAKE MORTGAGE COMPANY

Karen L./ Williams BY: Asst. Viće President ITS:

Susan M. Bristow BY: ITS: Secretary

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)