92051450 Satisfaction of Mortgage

THIS CERTIFIES, That a certain Mortgage executed by WILLIAM J. SCHIPANI AND JUDY SCHIPANI, HIS WIFE	
o FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, on the 2ND day of SEPT. 19.8	B ʻ.
calling for \$ 78,800.00, and recorded in Mortgage Record No, Page	. .1
as Document No. 997460 of the records of take County State of Indiana, has been fully paid and satisfied, and the	
same is hereby released. NOT OFFICIAL!	
IN WITNESS WHEREOF, sale FIRST DEDERADS AVINDS ELANK OF CINDIANA, addition States corpora in has tus	ed
his instrument to be executed by its dely sufnerized of Reas and Recording Seal to be attixed hereunto.	
his 28TH day of JULY 19_92	IA
MILOS TORBICA-ASST. VICE PRESIDENT By MATTHEWS ASST. VICE PRESIDENT KAREN MATTHEWS ASST. VICE PRESIDENT	ク T
State of Indiana () SS. County of Lake () SS. Before me, the undersigned, a Notary Public in and for said county, this 28TH day of JULY 19.9	<u>=</u> 2
FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, by KAREN MATTHEWS AVP.	
and who as such officers, for and on behalf of and as the act of said Association	n,
cknowledged the execution of the annexed Satisfaction of Mortgage.	
Witness my hand and notarial seal.	
dy Commission expires: may 10,1994. MARGARITA TROMPSON	(
repared by: DEFANN SIOWIAK Lake County Resident Notary Publ	iC