92051105

SWORN STATEMENT AND NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

DATE: August 7, 1992

TO: Thomas Pappas and Marilyn Pappas,

Husband and Wife 1504 Mississippi Hobart, IN 46342

You are hereby notified that Valparaiso Lumber & Supply Inc., hereinafter called "Claimant", whose address is: 55 U.S. 30/Box 1190, Valparaiso, Indiana 46384, intends to hold a Mechanic's Lien on the following real estates:

Lot 50, Trees Unit Four, as shown in plat book 71, page 20 in Lake County

commonly known as: 5836 E. 105th Place, Crown Point, IN 46307

for building materials and supplies furnished residential (non-owner occupied) construction and/or improvements within the last sixty (60) days in the amount of Nine Hundred Eighty-Six & 73/100 s Dollars (\$986.73).

The undersigned individual executing this instrument, having been duly sworn upon his oath underlike penalties of perjury hereby states that Claimant intends to hold a Mechanic's Lien upon the above-described real estate and the described improvement(s) and that the facts and matters set forth in the foregoing statement are true and correct.

BY: DALE A. FISHTORN' President

ATTEST:

W. BRUCE HOEKEMA Secretary/Treasurer

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public, in and for said County and State, personally appeared Dale A. Fishtorn and W. Bruce Hoekema, President and Secretary/Treasurer respectively, of and for and on behalf of Valparaiso Lumber & Supply Inc., who acknowledge the execution of the foregoing Sworn Statement And Notice Of Intention To Hold Mechanic's Lien, and who, having been duly sworn under the penalties of perjury, states that the facts and matters therein set forth are true and correct.

WITNESS my hand and notarial seal this August, 1992.

SSX

RITH E. MEREDITH

Notary Public

ATE OF INDIANA/S.S.N LAKE COUNTY FILED FOR RECORD

My Commission Expires:

June 13, 1995

My County of Residence: Lake

This instrument prepared by: PAMELA P. KOSENKA, Attorney At Law, 2930 Ridge Road, Highland, Indiana 46322